

Sawyer County 4-H Clubs, Inc. Community Service Grants

A project providing seed money for 4-H Youth to implement local community service activities.

Adopted May 8, 2010

Who can apply?

Any Sawyer County 4-H Club/group of 4-H Clubs/ 4-H project/4-H committee (here after referred to 4-H group) can apply for a grant. We encourage 4-H members to fill out this application themselves, or in partnership with an adult.

What kinds of projects can get support?

The 4-H Community Service Grant seek to support 4-H youth community service projects that...

- Are determined and led by youth, with support from adults;
- Have a lasting, positive impact on the community; and,
- Involve organizations and individuals outside of 4-H as partners.

Funding that goes directly to another organization as a charitable contribution is not available.

How do we apply?

1. Identify a project that will benefit or improve your community.
2. Determine what you will need in terms of money and other resources to do your project.
3. Fill out the enclosed application and submit it to your county's 4-H Youth Development office.

You can ask for \$ 25 - \$200 from the 4-H Community Service Grant program. However, the grant *cannot* cover the entire cost of a project. Your 4-H group will have to supplement the grant with club/project/committee funds, ask for in-kind donations, hold a fundraiser, or look to other sources to get everything you need for your project.

The citizenship curriculum, Public Adventures, can help groups plan and carry out their community work. Request a copy from your county 4-H Youth Development Staff.

What is expected of us if we are awarded a grant?

- Acknowledge the support of the Sawyer County 4-H Clubs, Inc. in the publicity for your community service project. Let people know that they've helped you!
- Submit a final report to your county UW Extension Office and the Sawyer County 4-H Clubs, Inc, explaining how you've used the money and what you've accomplished, within 2 months after project completion. Include photos and any press releases with your report, please!

Calendar:

Applications must be submitted to be to the UW Extension 4-H office no later than the first Friday of the month.

Your application MUST be signed by your county 4-H Club/Project/Committee Leader before submission to the 4-H office)

Notification of Sawyer County 4-H Clubs, Inc. leaders' decision will be sent out to grant applicant(s) 5 business days after Leaders Monthly Meeting.

Sawyer County 4-H Clubs, Inc. Community Service Grant Application

Title of the project: _____

4-H Club(s)/Project/Committee: _____

County: _____

Youth contact person: _____ Age: _____

Address: _____ Telephone: () _____

Adult advisor: _____ Telephone: () _____

Address: _____

How many youth will participate? _____ Age range: _____

How many adults will participate? _____

You may answer these questions on another sheet of paper. Please be brief.

1. Please describe your project.

2. Where did the idea for this project begin? Who came up with the idea?

3. What roles will youth play in planning, organizing and implementing the project?

4. How will the project benefit your community?

5. What will the participants learn as a result of doing this project?

6. How will other groups or individuals be involved in the planning and implementation of your project?

7. What is the timeline for your project from start to finish?

8. How will you know if your project is successful?

9. How much money are you requesting from the 4-H Community Service Grant program? How will this money be used?

10. What other sources of funding are you going to have? How will this money be raised?

11. What are your total expected expenses?

12. How will you publicize your project?

12. How will the youth share what they did, what they saw, and what they learned with the other members, leaders and community partners?

Thanks for applying! Please submit this form to the Sawyer County UW Extension Office and it will forward to the next Sawyer County 4-H Leaders monthly meeting.

4-H Club/Project/Committee Leader signature:

4-H Youth Representative: _____

4-H Educator/Agent's signature: _____

Please deliver in person, mail or fax application to: Sawyer County 4-H Clubs, Inc., 10610 Main St., Suite 194, Hayward, WI 54843 Fax: 715-634-6820

DEADLINE FOR APPLYING: ALL APPLICATIONS MUST BE TO THE SAWYER COUNTY UW EXTENSION OFFICE NO LATER THAN THE FIRST FRIDAY OF THE MONTH.