

Sawyer County 4-H Youth and Family Newsletter

March 2017

4-H Calendar of Opportunities

Meetings will be held in UW-Extension Conference Room unless otherwise noted.

Cancellations may be made due to low enrollments for programs. Be sure to **pre-register** for meetings and activities by the deadline! **All who register will be contacted if there is a cancellation.** This calendar contains any revision of dates posted elsewhere. Meetings are cancelled if school is cancelled.

All meetings are open to youth and adults. Please contact the UWEX office for WisLine connection information and details for any meetings. Visit our website for current information and follow us on Facebook!

March 4	MAQA Training, Crystal Creek, Spooner, 9—11 am
March 4	Northwest WI 4-H Horse Educational Contest, UW River Falls
March 4 or 11	Small Animals/Pets Meeting: Moe Residence
March 5	MASC Meeting, 1 p.m., Radisson Fire Hall
March 11	Sawyer County Youth Leaders (SCYL), 10 a.m.—12 Noon, Weiss Library
March 15	WI 4-H Foundation 2017 Senior Scholarship Application deadline
March 21	Sawyer County 4-H Clubs, Inc. meeting, 6 p.m., UWEX Conf. Room
March 21	County Fair Judges Training Webinar, 6—8 p.m., online
March 25	“Horse Happenings” 9:30 —3, UW Extension Ag Station, Spooner
March 25	Stone Lake 4-H Club Meeting, 1:30 p.m.
April 1	Show Pig Sale, Fairchild WI
April 29	MASC swine weigh-in, Knuckey Residence, 1 p.m.
May 13	NCWCA, Beef Education, 7 a.m.—3:30 p.m., Brecke Rodeo Arena, Medford
May 13	Chippewa County Open Pleasure Schooling Show, 9 a.m., Chippewa Falls WI
June 26-30	Summer Youth Conference, Madison (Grades 7-10)

Please submit articles for the April
newsletter by March 25th

CLUB/GROUP/PROJECT CONNECTION

4 Leaf Clover Club: The club met followed with a horse project meeting on Sunday, February 12th. The club members worked on record books and then made Valentine's Day cards for local law enforcement officers as well as

deployed military personnel.

The horse project covered upcoming events and worked on drill team patterns.



The Stone Lake 4-H Club met on Sunday the 26th. The meeting was called to order at 1:30. We introduced ourselves, and shared who we are grateful to have in our life. We planned out next meeting for **March 25th at 1:30**. Then we decorated cakes and cupcakes with frosting provided by Melanie Shuman.



CLUB/GROUP/PROJECT CONNECTION

Wisconsin 4-H Foundation is Accepting Scholarship Applications....The deadline is fast approaching! Apply now.

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2017. To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a Wisconsin 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2017-2018 academic school year. All applications must be received by the Wisconsin 4-H Foundation via email on or before March 15, 2017. Questions: Call or email the Wisconsin 4-H Foundation: 608.262.1597 or info@wis4hfoundation.org

Small Animals/Pets: Feb. 11 meeting was from 10:30 to 1:00 PM. Lilly Eytcheson, Levi Bartz and Alayna Wolfe attended the meeting. We worked on applying the last paper and glue to our paper mache animal so at the next meeting we will paint it. We discussed various project ideas and looked at Pinterest for some ideas and inspiration. At our March meeting we will be starting a new project tailored to each child's interest and fair animal exhibit. Our next meeting will be March 4 or 11 at Kathy and Dave Moe's home.

SCYL (pronounced "skill") is the **Sawyer County Youth Leaders** group open to youth 7th grade and older. We selected our name this past meeting and will finalize approval at our March 11 meeting at the Weiss Library, 10 AM to Noon. Two health projects were decided for the immediate future; Shoe Program (collecting wearable tennis shoes for a world shoe program <http://worldwearproject.com/>) and food project (survey of students regarding healthy school lunch options in Sawyer Co.) We decided to operate by "consensus" due to a fluctuation in number of youth attending the meetings. Group is YOUTH led and youth determine projects. Website and Facebook page are being developed. Mission proposed: Develop youth leaders for positive influence in support of a healthy community. Eileen Simak and Lori Laberee are the adult advisors. The following youth agreed to take on further responsibilities. Meeting Calendar: March 11, April 22 and May 13. •Minutes and agenda leader: Jason Knuckey •Icebreaker/planning: Michaela Hudson •Communication: Shahala

RESOURCES / UPDATES

CHIPPEWA COUNTY 4-H HORSE PROGRAM

OPEN PLEASURE SCHOOLING SHOW

May 13, 2017 Chippewa Falls, WI 9:00 am Rain or Shine

Ribbon Show: 1-6 Places Judge: Jodi Zamzow-Woller

Location: Northern Wisconsin State Fair grounds

Entry Fees: \$2.00 per class/horse Office Charges: \$3.00 Per Horse This is a 4-H Sponsored Event so All Riders Must wear a SEI approved Helmet, must provide copy of current negative coggins, * horse/rider combo cannot enter both three gaited and walk trot classes, A saddle (mounted) and bridle (mounted/cart) are required when riding or driving a horse. (no bare back riding allowed on grounds) No intact males (stallions) allowed on grounds ***NO TRAINING DEVICES ALLOWED*** Proper Show Clothes required (bling not required) ***Chippewa county 4-H Horse Program NOT Responsible for any injury or lost and stolen items. There will be a food stand on the grounds. For More PLEASURE SCHOOLING

4-H Horse Association Handbook Updated

The 4-H Horse Association Handbook has now been updated for 2017! The Horse Handbook is located at <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

For more information contact Pam Hobson, 4-H Youth Development Ag/Animal Science Specialist, 608-262-9605, pamela.hobson@ces.uwex.edu

Hosting an Academic Year-Long Student

Have you ever wondered what it would be like to open your home and life to the exciting world of international exchanges? Learning about other cultures and countries and sharing your cultures and traditions can be done in your own home by hosting a year-long student through Wisconsin 4-H. Please contact us to discuss this great opportunity that awaits! Students that participate in the Wisconsin 4-H Exchange Program are between the ages of 15 – 18, and will be sophomores, juniors or seniors in high school. They come from Armenia, Georgia, Kazakhstan, Kyrgyzstan, Moldova, Tajikistan, Turkmenistan, The Czech Republic, Estonia, Hungary, Latvia, Lithuania, Montenegro, Poland, Romania, Serbia, Slovakia, Slovenia, Uzbekistan and Ukraine through the FLEX (Future Leaders Exchange Program) run by our U.S. Department of State. We also place Japanese, Korean and Mexican students through the LEX, LABO and BFE. Delegate information is available upon request. For more information, please check out: <http://www.states4hexchange.org/year-long/> or call Lilly Buchholz, WI 4-H International Programs Coordinator at

DID YOU KNOW?

Market Animal Quality Assurance Training will be held in Washburn County on Saturday, March 4, 9-11 am at Crystal Creek, 1600 Roundhouse Road, Spooner. Certified trainers will lead you through the lesson for this year. This training is **REQUIRED** for any youth selling livestock during the annual county fair livestock auction. Beginning in 2018, all livestock species sold during the auction will require participants to have taken the training. A new national curriculum is being finalized at this time for roll out in 2018. Please stay tuned for further details as they become available. You are welcome to attend training offered in another county if you are not able to attend this training.

County Fair Judges Training Webinar

March 21, 2017 6:00 – 8:00 PM

Registration fee is \$15.00 per person.

If you have questions, please contact Pam Hobson at (608) 262-9605 or pamela.hobson@ces.uwex.edu



Registration application can be found at:

<http://sawyer.uwex.edu/files/2017/02/County-Fair-Judges-Training-Registration-Form-2017.pdf>

SHOW PIG SALE is being held on April 1 in Fairchild, WI. If you are a member of the MASC, contact Jeremiah and Donna Knuckey for more information. Their contact information is on the Leader page in this newsletter.

SUMMER YOUTH CONFERENCE IN MADISON, WI will occur the last week in June. This is an opportunity for youth 7th through 10th grade to experience a week on a university campus staying in the student dormitory, experiencing campus life with meals served at the Commons (cafeteria). You will attend interactive sessions, games and music provided in the evenings. Transportation is provided. Half the cost is paid by the Sawyer County 4-H Leaders. **YOUR COST** is approximately \$130. Financial assistance is available by contacting Lori Laberee, 715-638-3237. Want more specifics, talk with Shahala White who attended conference last year and plans to attend this year!

Sawyer County 4-H Clubs, Inc.**Tuesday, March 21, 2017, 6 pm****Sawyer County Extension Conf. Room****Draft of Agenda**

Call to order/roll call

Pledges/Welcomes

Approval of Agenda

Approval of Minutes

CONSENT AGENDA (Consent Agenda items will be approved in one motion; however, any Board member may ask that any individual item be acted on separately).

Treasurer's Report

Club Reports

Committee Reports:

Finance-

Awards and Recognition-

Policies and Procedures-

Fundraising and Promotion-

Property-

MASC-

Old Business:

Vision to Action

New Business:

4-H Educator Report

Discussion items only

Agenda items for next meeting

Next meeting date, time and place

Adjourn

Sawyer County 4-H Clubs, Inc., Tuesday, November 21, 2016,

UW-Extension Conference Room, Courthouse, Draft of Minutes

Attendance: Deb Steiner-President and Winter Evergreens; Donna Knuckey-Secretary/Treasurer; Lori Laberee-4-H Youth Development Educator; Carrie Keenan-Four Leaf Clover and Horse Project; Joel Harrison

Meeting was called to order at 6:02 p.m. by President Deb Steiner.

A unanimous motion to approve the agenda as printed

A motion to approve the September minutes as printed

Treasurer's Report: Treasurer's report was given. Report on file at Extension office

Finance: Club, Committee and project reports:

Joel Harrison was present to return 4H items and remaining fund from the club and to discuss biathlon club moving from 4H to Birkie Biathlon. Moved to draft a Memorandum of Understanding with newly formed Birkie Biathlon to include a list of inventory purchased through the 4H club for the biathlon 4H members. Inventory will remain with the newly formed Birkie Biathlon group for 3 years, at which point the inventory will become property of the Birkie Biathlon.

Should the Birkie Biathlon fold before that time, the property will return to 4H. Motion made by Donna K and seconded by Carrie K. Vote carried unanimously

Wray Hersha to lead Awards and Recognition Committee

Shawna White to lead Policies and Procedure Committee

Winter Evergreen club had first meeting - elections were held and calendar set

4 Leaf Clover Club met on November 13th, elections were held and calendar set

Market Animal meeting to be held December 3rd starting with weigh in and meeting to follow

Policies and Procedures: Motion made by Deb to update By-laws section 5.07 regarding officer elections - President and VP to be elected in the same odd numbered year, Secretary and Treasurer to be elected together on even numbered years. Motion seconded by Carrie K. Vote carried unanimously

Discussion to move meetings from monthly meetings to bi-monthly meetings

Old Business: Vision to Action - discussion surround creating calendar of meetings and reporting requirements. Decision to move to consent agendas, requiring leaders to report any updates prior to bi-monthly meetings. In addition,

Approval of Minutes, Club, Committee and Projects Reports, Treasurer's Report, Finance, Awards and Recognition, Policies and Procedures, Fundraising and Promotion/Property, MASC, and 4H Educator's Report will all be moved to consent agenda requiring information to be provided prior to meeting. All consent agenda topics will be collectively approved unanimously unless prior indication has been given to President to place an item on the agenda.

Programming to be discussed and planned at January Meeting

Meeting Calendar set: January 10th @ 6pm, March 21st @ 6pm, May 9th @ 6pm, June 13th @ 6pm TBD, July 11th @ 6pm annual meeting - budget hearing, elections and regular meeting to follow - club audits to be included, August - Fair (no meeting scheduled), Sept 12th @ 6pm, October 8th - awards and recognition celebration - Awards trip TBD and informational meeting to follow, November 21 @ 6pm

New Business: Winter Camp in Drummond - held January 13-15th for 8th grade and older. Deadline to register is December 2

Educator's Report:

Agenda Items for Next Meeting:

Move to consent agenda (all information submitted one week prior to meeting)

Next phase of vision to action - Programming

New Business:

Upcoming events:

Agenda items for next meeting:

Meeting was adjourned at 6:50 p.m., Respectfully submitted, Carrie Keenan

The next **Sawyer County 4-H Clubs Inc.** meeting will be held on Tuesday, March 21, 2017, 6 p.m. in the Sawyer County UWEX Conference Room. All are welcome!

4-H Volunteer Leaders

2016-2017

Organizational Club/Group Leaders

Deb Henk - Stone Lake 4-H Club Co-Leader	howdeb92@centurytel.net	715-865-2004
Melanie Shuman—Stone Lake 4-H Club Co-Leader	melanie.shuman5@gmail.com	715-638-0220
Dawn Henk—4-Leaf Clover Club Co-Leader	oakgroveforty@yahoo.com	715-558-4760
Carrie Keenan – 4-Leaf Clover Club Co-Leader, 4-H Clubs, Inc. Secretary	carriekeen4@gmail.com	715-634-0721
Donna Knuckey– 4-H Clubs, Inc. Treasurer	jdknuck@live.com	715-266-4402
Deb Steiner - Winter Evergreens Club Co-Leader, 4-H Clubs, Inc. President	tdsteiner5@gmail.com	715-266-6417
Tina Coss—Winter Evergreens Club Co-Leader	tina_coss@yahoo.com	715-266-8016
Pat Eaton - MASC Co-Group Leader	livinforfishing@yahoo.com	715-638-2520
Rhandi Ehn— MASC Co-Group Leader	lynnr3684@gmail.com	715-661-4005
Eileen Simak—Adolescent Health Group	esimak@sawyerhs.hayward.wi.us	715-634-4933

Project Leaders

Shelley Bartz—Lego Project	Shelleysb4@gmail.com	715-634-5322
Angie DeLisle-Horse	ang-derek@cheqnet.net	715-205-5745
Meghan Droessler—Horse	bdroessler@centurytel.net	715-699-2086
Deb Henk– Dairy	howdeb92@centurytel.net	715-865-2004
Wrayanne Hersha—rabbits, poultry	milkmaid54875@yahoo.com	715-415-5566
Judah Keenan- Horse	carriekeen4@gmail.com	715-634-0721
Kyle Kinsley—MASC Beef	kkinsley.kk.21@gmail.com	715-563-0118
Donna Knuckey-Swine	jdknuck@live.com	715-266-4402
Jeremiah Knuckey-Swine	jdknuck@live.com	715-266-4402
Kathy Lasiewicz- dogs, cats, rabbits, sheep, goats, Small animals & pets	kathy.lasiewicz@sawyercountygov.org	715-558-0885
Kena Melton-Horse	babykm85@yahoo.com	715-558-0476
Kathy Moe - Exploring Your Environment, Small Animals & Pets	kmoe@fs.fed.us	715-634-4897
Holly Norquest—rabbits, poultry	milkmaid54875@yahoo.com	715-415-5566
Duane Weingarten– Shooting Sports	robosmith5@hotmail.com	715-634-3614