

April 2017 Sawyer County 4-H Youth and Family Newsletter

4-H CALENDAR OF OPPORTUNITIES

Meetings will be held in UW-Extension Conference Room unless otherwise noted.

Cancellations may be made due to low enrollments for programs. **Pre-register** for meetings and activities by the deadline! All who register will be contacted if there is a cancellation. This calendar contains any revision of dates posted elsewhere. Meetings are cancelled if school is cancelled. All meetings are open to 4-H youth and adults.

Please contact the UWEX office for WisLine connection information and details for any meetings.

Visit our website for current information and follow us on Facebook!

- April 1 MAQA Training-Phillips, 9 AM; Sawyer County 4-H Project Enrollment Deadline to exhibit in the junior division of the county fair; Show Pig Sale- Fairchild WI and Mini Master Gardener Course-Spooner, 8:30-Noon
- April 2 4-Leaf Clover Club meeting and Horse Project meeting, Fairgrounds
- April 8 Tack Swap & Horse Expo, 9 a.m.—1 p.m., Barron Area Community Center
- April 8 Small Animal Project, 10:30 a.m.—1 p.m. , Moe Residence
- April 3-14 Youth Registration for Wisconsin 4-H & Youth Conference, UW Madison
- April 22 Sawyer County Youth Health Leaders, 10-noon, UWEX Conference Room
- April 25 Newsletter articles and photos due to the UW-Extension office
- April 29 MASC meeting & swine weigh-in, Knuckey Residence, 1 p.m.
- May 1 Horse Coggins Due
- May 5-6 Northern 4-H Shooting Sports Adult Volunteer Certification, Price County
- May 9 Sawyer County 4-H Clubs, Inc., regular membership meeting, 6 PM
- May 13 NCWCA, Beef Education, 7AM—3:30PM Brecke Rodeo Arena, Medford
- May 13 Chippewa County Open Pleasure Schooling Show, 9 a.m., Chippewa Falls WI
- May 20 Newsletter articles and photos due to the UW-Extension office (early deadline due to holiday and graduation ceremonies)
- May 29 Courthouse Closed, Memorial Day
- June 20,21,23 Tractor Safety Class-Spooner Ag Research Station, 8:30 am– 4:30 pm
- June 24 Annual Sawyer County Dairy Breakfast
- June 26-29 Wisconsin 4-H & Youth Conference, UW Madison (Grades 7-10)
- August 17-20 Sawyer County FAIR

Please submit articles for the May newsletter by April 25th

CLUB/GROUP/PROJECT CONNECTION

MASC Meeting

March 5, 2017 @ Radisson Fire Hall we held our meeting. Jason Knuckey chaired the meeting. The agenda was approved with omission of Executive Committee Members. Greg Henk presented the treasurer report which was filed for audit. We discussed the fundraiser a few did by NW Walleye has not yet provided information. All expenses are being tallied. Joey Johnson, the Eaton Family and the Knuckey Family attended this event and worked at the food booth. There was a good turn out. This is something we will keep in mind as a potential fundraiser for next year.

Petra Kinsley presented T-Shirt Information to the group. Pricing was given for 3 different vendors. Apex Graphics was voted to be used for our vendor. T-shirt sizes were collected. It was voted that MASC will purchase 1 T-shirt for each youth member. A thank you card was received from the Beronich brother that received our proceeds from the pie auction last year in memorial to his brother. Joey will inform him of future meeting dates as he requested in his card of thanks.



Old Business

Project and resource leaders were discussed. It should be noted that Kathy Moe and Kathy Lasiewicz are the small animal leaders; including Poultry, sheep, goats, rabbits, cats and dogs. Contact information is listed in the monthly newsletter. Youth are reminded when a project leader is identified, you need to attend educational project meetings.

Note that there is a small animal meeting on March 18th at Kathy Moe's house.

MASC Committees were discussed. Ideally there will be 2 adults and 3 youth members at a minimum on each committee. The committees are as follows: Project Evaluation, Project Awards, Weigh In, Pre-Sale and Day of Sale. A sign up will be left after today's meeting for individuals to begin signing up. Once committees are full the list will be distributed.

Information only- MAQA Training will be available online in the future and there is a fee anticipated to take the online course required for market sale youth. In addition, in the future, ALL animals entered in sale will require youth members complete online MAQA training. This year face to face training is required.

Bank Signature cards need to be discussed- table until further information is provided. 4-H Adult certified volunteers are eligible to be on the bank signature cards, in accordance with WI 4-H Policy.

Currently the auction has been moved up a half hour with the pie auction at 6:00pm Friday and the animal auction at 6:30pm. Kyle will be sending out a survey to past and potential buyers to determine if another time, perhaps Saturday afternoon, would accommodate them better.

Next meeting add to agenda Raffles at the June 24th Dairy Breakfast and Commodity Corn Booth during the Fair.

Note future meeting date of April 29th at the Knuckey Residence. At 1:00pm the Swine will be weighed in and the meeting will follow.

Note the pre-sale meeting will be scheduled at the April meeting. Motion to adjourn by Natalie Kinsley at 2:12pm, second by Rhiley Ehn- motion carried. Submitted by Breanna Kinsley

4-Leaf Clover Club Meeting and Horse Project Meeting

Our club meeting will be held Saturday, April 2nd at the Sawyer County Fairgrounds. Dress appropriately for the weather. We have a vet clinic scheduled from 9-noon. This will allow horse project youth to learn more about the care of your horse and also elect to have current immunizations for the health of your horse. We will conduct a club meeting in addition to the horse project meeting. Parents are always welcome to participate in our meetings/programs.

Contact Kena at 715-558-0476 for more information.

CLUB/GROUP/PROJECT CONNECTION

SCYHL (Sawyer County Youth Health Leaders) Update, minutes sent to members.

March 11, 2017 SCYHL met in the Extension Conference Room: Nine members were in attendance. Shahala shared website update. Group discussed location of URL and where and how to place on website. Eileen will speak with Sawyer County IT Department to learn how and where the website for the group may be maintained. Lori offered to work with the 4-H Leaders to create an account for funds raised by shoe project.

Lisa Wydra from FoodWise attended the meeting to discuss the proposed school food inventory assessment program: Smart snacks and beverages. Next step is to meet with each school principle and explain the project. Lisa will contact the principles to schedule the meetings with principles.

Mission review: all agreed to leave as is. Stipends for jobs was reviewed. May 3, 2017; 'KNOW Meth' town hall meeting scheduled at Hayward High School Auditorium, 6-7:30 PM. Our group will help with the event, handing out brochures, greeting the public, perhaps collect shoes for our wearable shoe project. Pizza will be provided for members at 5:30 PM, prior to the event.

Next meetings are April 22 and May 13. Michaela will start the phone tree to call all members day before meeting. Members voted to continue meetings thought the summer. (Summer meeting dates): June 14, July 12 and August 9. and will be held from 10AM to noon.

Shoe project: review of shoes appropriate for project. Funds would need to go to a non-profit (us). Find totes without lids to use for shoe collection. Locations: Courthouse; Winter School; LCO School; Hayward School. Project will focus **on** months of May and September. Eileen will contact newspaper to come and take pictures at the end of meeting in April to display the shoe Project displays. Group will help at May 3 event at the Hayward High School

It was agreed by the group, after much discussion, to change the title to "Sawyer County Youth Health Leaders (SCYHL)." Shahala will work on the logo.

Tee shirt discussion resulted in agreement to include the mission on the back of the T-shirts with the programs we have assisted and our SCYHL logo on the front in a tasteful format similar to the YPCL logo shirt. Submitted by Eileen Simak, Adult 4-H Volunteer Leader



4-H Projects A 4-H project is what a 4-H'er learns, makes or does; for example: Learn to grow a garden, make a dress, or train a dog. 4-H members should take at least one project each year and complete the records for that project. Your 4-H club may try to locate a project leader when there are several members enrolled in a project. The Project Leader will notify members when and where the project workshops will be held. When there is no Project Leader, the member will be expected to work individually. As a family, you can use the 4-H project literature to guide your learning. The family of a 4-H'er should take an active interest in his/her project. Assist, encourage, offer advice, but remember, the 4-H'er learns by doing.

CLUB/GROUP/PROJECT CONNECTION

Small Animal project

The small animal project meeting was held on March 18 at Dave and Kathy Moe's home. We continued working on our paper mache critters. Some members are just about complete while others have more work to do to complete their animal. Many are at the painting stage and finishing touches. This project has taken us longer than we thought it would however our critters are really taking shape! We also brain stormed for future projects. With a diverse group, each person may have a different project they are working on. Our project covers critters from sheep and swine to chickens, rabbits, cats and dogs and everything in between! We do have a good time and welcome the 4-H members input. If you are interested in joining our group, shoot me an email!

Our next meeting is planned for April 8 from 10:30 to 1:00. Please watch for an email.



CLUB/GROUP/PROJECT CONNECTION

Winter Evergreens 4-H Club News

In January, our club met and explored the sewing project as we made our own neck warmers from polar fleece. They will help keep us warm during the cold weather. We also played Rock, Paper, Scissors and Elody was the Grand Champion.



In February, we met at the school playground as the weather was so nice, and learned about the Photography project. We did a photo scavenger hunt, had snack and finished with a round of frisbee golf.



Photo by Ava



Photo by Rowan



Photo by Reese

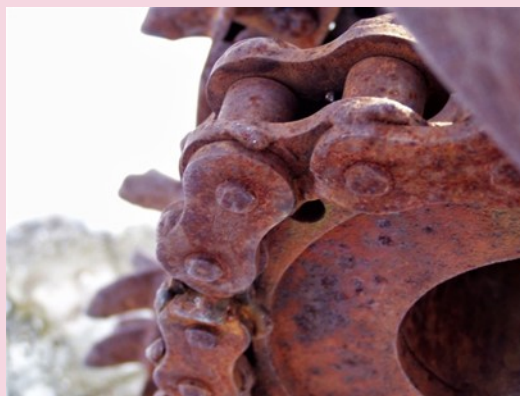


Photo by Trent

CLUB/GROUP/PROJECT CONNECTION

Winter Cloverbud News

We met in January and learned about how a lot of our food comes from farmers. We then made a pizza with different ingredients that would come from a farm (wheat in the dough, tomatoes in the sauce, onions from the gardens, cheese from cows, sausage from pigs.) It was Yummy.



In February, we learned about GERMS and how important it is to wash our hands to help prevent the spread of these germs. Then we made homemade soap so we all could take some home to help keep us free from germs.



RESOURCES

4-H Members 3rd grade and older are expected to complete their **Record Book** using the forms on our website at <http://sawyer.uwex.edu/4-h-youth-development/record-book/> Record book entries should be done throughout the project and will save you time and stress if you work on your book throughout the year:-)

If you would like copies of project materials or have any project related question, please contact Lori or Cathy in the UWEX office. We are also your link to the greater University System and in many cases there are resources available beyond 4-H literature like DVD's and lesson plans.

Copying/Printing is available through the UWEX office; please give us 5 days if possible to get the materials ready for you. 4-H Leaders and members can also find educational materials from the UW Extension Media Collection online at: <http://www.uwex.edu/ces/media/> Let our office know if you would like materials/resources ordered. There is no cost to you for these resources. The UWEX office will pay return postage. Here are additional websites that may provide additional resources to you. REMINDER: If there is no identified adult project leader for the project you wish to learn, you design your own plan for learning about the topic. Contact the UWEX office if you need educational support for your learning.

Wisconsin 4-H Youth Development Policies

<http://www.uwex.edu/ces/4h/resources/policies/documents/WI4HYouthDevelPolicies10.2012.pdf>

Sawyer County 4-H Clubs, Inc. Handbook

<http://sawyer.uwex.edu/files/2010/05/Standing-Guidelines-for-Sawyer-County-for-formatting-031312.pdf>

I'm a Project Leader, Now What do I do?

<http://www.uwex.edu/ces/4h/pubs/showdoc.cfm?documentid=345>

Using the 4-H Name and Emblem, Resources and Policies

<http://www.uwex.edu/ces/4h/resources/policies/documents/4hemblemuse.pdf>

Project Volunteer Resources

<http://www.uwex.edu/ces/4h/clubs/volunteersproject.cfm>

Welcome to Wisconsin 4-H Projects

<http://www.uwex.edu/ces/4h/onlinpro/index.cfm>

Setting Project Goals

<http://www.uwex.edu/ces/4h/pubs/showdoc.cfm?documentid=20100>

Planning Project Meetings

<http://www.uwex.edu/ces/4h/pubs/showdoc.cfm?documentid=20101>

4-H Record Books

<http://sawyer.uwex.edu/4-h-youth-development/record-book/>

Preparing for Exhibit, Competition and Fair Entries

<http://www.uwex.edu/ces/4h/pubs/showdoc.cfm?documentid=20180>

<http://www.uwex.edu/ces/4h/pubs/showdoc.cfm?documentid=20105>

Fair Board Website

http://sawyercountyfair.org/index.php?option=com_joomgallery&Itemid=12

DID YOU KNOW?

WI 4-H and Youth Conference being held on the UW-Madison Campus

It's time to make plans to attend the annual Wisconsin 4-H & Youth Conference, June 26-29. WI 4-H & Youth Conference encourages delegates to help think "Outside the Box." For four days, youth in grades 7-10 come together at the University of Wisconsin-Madison campus to engage in fun, educational activities. This year, we will be focusing on leadership, healthy living, self-responsibility, goal setting and becoming successful. Take a look through the book to see the fun choices of activities! <http://fyi.uwex.edu/wi4hedopp/wi-4-h-yc-delegate-info/http://fyi.uwex.edu/wi4hedopp/wisconsin-4-h-youth-conference/>

Deadline to register is April 3-14. Sawyer County 4-H clubs, Inc., pays half of the conference registration fee, provides roundtrip transportation to the event and a 4-H adult certified volunteer chaperone. Your cost is \$125 and includes meals, lodging, recreation and fun. Need more information? Contact Shahala White from Winter 4-H Evergreens club to learn how she had a "blast" last year attending the conference. Financial Assistance is available upon request. Please contact Lori Laberee at 715-638-3237 to discuss your confidential financial needs.

THANK YOU SAWYER COUNTY 4-H VOLUNTEERS

During April we celebrate National Volunteer Week. It is a time to recognize one of America's most valuable assets- VOLUNTEERS!!! And, to call the public's attention to all that they do to improve our communities. National Volunteer Week began in 1974 when President Richard Nixon signed an executive order establishing the week as an annual celebration of volunteering. Every President since has signed a proclamation promoting National Volunteer Week. Additionally, governors, mayors and other elected officials make public statements and sign proclamations in support of the week.

APRIL 1st DEADLINE FOR PROJECT ENROLLMENT

If you wish to exhibit in the junior fair division of the county fair, you must enroll online in the project area by Sunday, April 1, in accordance with the Sawyer County 4-H policy. If you need assistance enrolling in a project, please contact the UW-Extension office Administrative Assistant, email cathy.becker@ces.uwex.edu or phone Lori at 715-638-3237.

Poultry Regulations

Attention poultry project members! If you are planning to take poultry to the fair, remember that your birds need to be at least 4 months old—in other words, they should probably hatch by mid April. Poultry project members should watch for information on regulations for buying, selling, breeding and transporting poultry and requirements to show birds at fairs. Attend poultry project meetings to learn more. You can also find information online at: <http://www.datcp.state.wi.us/ah/agriculture/animals/disease/poultry/index.jsp>

DID YOU KNOW?

Wisconsin 4-H Youth Development

Core Values

In Wisconsin 4-H Youth Development, we value:

- Youth engaged in their learning
- Youth making decisions
- Experience as the core learning strategy
- Caring adults working with youth
- Youth and adults working as partners
- Access to high quality inclusive programs
- Diversity of thought, perspective, interests, and people
- Families as a primary support to youth success
- Youth engaged in meaningful community roles
- Research that informs program content and process

Essential Elements of Positive Youth Development:

Belonging
Independence
Generosity
Mastery

Civil Rights Announcement

UW-Extension takes steps to assure that our partners know and understand our policy of nondiscrimination. UW-Extension does not discriminate in the treatment of individuals, in the admission or access to its programs and activities, in the provision of services or in employment. UW-Extension will not participate with organization in activities which discriminate on the basis of any of the legally prohibited categories of discrimination including race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record or membership in the national guard, state defense force or any other reserve component of the military service. Consistent with the Americans with Disabilities Act, persons who need materials in alternative format or other accommodations must write or call the UW-Extension contact person for the specific program or call the Sawyer County UW-Extension office at 715-634-4839/1-866-699-4110, at least ten working days prior to the event. Individuals who need TTY access may contact the Sawyer County UW Extension office by calling the Wisconsin Telecommunications Relay System, 1-800-947-3529 or 711.

The Northern 4-H Shooting Sports adult volunteer certification is set for May 5 & 6, 2017 in Price County. The details and registration information is located at: <http://fyi.uwex.edu/wi4hshootingssports/certification-workshops/> or contact Doug Thompson at 920-391-4657. Sawyer County 4-H adult leader volunteers who wish to become certified shooting sports leaders contact Lori Laberee for additional information.

RESOURCES / UPDATES

Barron County Tack Swap & Horse Expo Saturday, April 8, 2017, 9 a.m.—1 p.m.

Barron Area Community Center

Free Admission | Open to the Public | Concessions available



<http://counties.uwex.edu/sawyer/files/2017/03/Horse-Expo-2017-Draft-1.pdf>

Mini Master Gardener Short Course Offered

Spooner WI – UW-Extension's North Country Master Gardener Association and Bashaw Valley Farm and Greenhouse will be hosting their popular Mini Master Gardener Short Course for youth and their families on **Saturday April 1, 2017 from 8:30 am until noon** at Bashaw Valley Farm and Greenhouse on Hwy 63 south of Spooner.

Master Gardener Volunteers will provide hands-on demonstrations and learning activities that are sure to be a hit with young "budding" gardeners and their adult guests.

Participants will explore the secrets of soil, seed starting and germination, roots, shoots, buds and sprouts... oh my!, practical shoe pots, and terrific tomato transplants. All youth participants will receive their own garden kit, complete with seeds, pots, transplants, and potting soil. A special gift will also be given to each family and a lite lunch and refreshments by Grandma Thompson is also included.

All youth age 5 and up are welcome to attend. Cost to participate is \$5 per youth, or \$10 for two or more youth participant. Adults 18 and older are free; however they must be accompanied by a paid youth.

Youth are encouraged to bring along an old shoe or boot for recycling into a planting container.

This event is sponsored by UW-Extension's North Country Master Gardener Volunteer Association, Bashaw Valley Farm and Greenhouse, and the UW-Extension Area Agriculture Agents office. For more information and to pre register contact Kevin Schoessow, Area Agriculture Development Agent for Burnett, Washburn and Sawyer Counties, or Lorraine Toman at 1-800-528-1914 or 1-715-635-3506. Online registration is available from the event listing at spooner.ars.wisc.edu. Space is limited. Registration deadline is March 29, 2017.

Annual **Sawyer County Fair** will be held **August 17-20** at the county fair grounds, east of Hayward on County Road B. Deadline to submit entry information is generally two weeks before the fair. ***Entry information may be mailed to the Fair Board at their post office box or dropped off at the fair grounds, times to be announced.*** Visit Sawyer County Fair website for more information at <https://sawyercountyfair.org>

Financial assistance is available to those in need. Contact the UW-Extension office for a confidential meeting with Lori to discuss your specific needs.

DID YOU KNOW?

E-Forum 4-H Adult Volunteer Leader Training

There will be several opportunities for 4-H adult volunteer leader training in the fall. We anticipate offering the e-forum sessions in both the Winter and Hayward area so adult volunteers are able to participate in a location near you:-) Following are the dates and topics for each 1.5 hour session. Registering and location information will be shared in the near future. Programs air 6-7:30 PM.

October 5	“Cultivating an Environment for Growing True Leaders
November 2	”STEM”ming into Animal Science, Growing True Leaders
December 7	“Helping 4-H’ers Grow in Life & Work”

4-H Leaders Association meetings are open to any and all 4-H members and volunteers to help better our organization by sharing your ideas! Meeting dates and locations are in the newsletter each month. Minutes from the meeting are also posted in the newsletter. You can also go online to the Sawyer County 4-H website to read the newsletter. Everyone is welcome to attend or send your ideas/questions.

Wisconsin 4-H policy requires **4-H adult volunteer Leader background checks** through the Department of Justice every four years. All background checks are confidential. Everyone must enroll annually to be considered a 4-H member. If you are scheduled for a 4 year review, you will receive an email from the federal GIS and must respond within 5 days to maintain your ability to serve as a 4-H adult volunteer.

Project Record Books for Cloverbuds and Members 3rd grade and older

Cloverbud members are 4-H youth ages Kindergarten through 2nd grade.

Cloverbud 4-H members complete a record book that is age appropriate:

<http://sawyer.uwex.edu/files/2010/05/Cloverbud-Record-Book.pdf>

Cloverbud 4-H members do not complete project record book pages until they are in 3rd grade and above. All Record Book forms are found at

<http://sawyer.uwex.edu> under 4-H Youth Development in Record Books.

DID YOU KNOW?

Access your 4-H Online Profile at **wi.4honline.com**

Did you forget your password? Need to update your contact information? Can't remember what email address you used to register? If you need any help using 4HOnline, please contact the UW-Extension Office. Our office staff can also help you if you would like to stop in and work through the issue. Please call ahead to make sure someone is available to assist you.....715-634-4839.

Address or email changes If you move, please update your address in your 4Honline family profile or notify the UW-Extension office. We often get mail returned due to changed and incorrect addresses. If you or someone in your club has not received their 4-H newsletter in the mail, please contact us so we are able to correct our mailing list. Similarly, please list and email on 4Honline that you will check regularly if you wish to receive 4-H updates.

Youth Tractor Safety Training June 20, 21 and 23 in Spooner

A tractor and machinery certification program is being offered to Burnett, Sawyer and Washburn County youth on Tuesday Wednesday and Friday June 20, 21 and 23 at the Spooner Ag Research Station. Successful completion of this course will allow youth under the age of 16 to legally operate tractors or self-propelled implements on public roads. Completing the safety program will also allow youth age 14 or 15 to work on a farm other than one owned by their parents, and operate tractors and other machinery.

Interested youth must pre-register prior to June 16 by contacting the Spooner Ag Agents Office at 715-635-3506 or 1-800-528-1914, and provide their name, age, address, telephone number and social security number. A signed waiver form is also required to participate in the training. The hours of the course will be from 8:30 am to 4:30 pm. Students must be at least 12 years old to enroll in the program and attendance at all three days' training is required for certification. Cost of the course is \$20.00.

Find us on Facebook!

<https://www.facebook.com/Sawyer-County-UW-Extension-276093399168162/>

Sawyer County 4-H Clubs, Inc.

**Tuesday, May 9, 2017, 6 pm in
UW Extension Conf. Room**

Agenda

Call to order/roll call
Pledges/Welcomes
Approval of Agenda
Approval of Minutes

CONSENT AGENDA (Consent Agenda items will be approved in one motion; however, any Board member may ask that any individual item be acted on separately).

Treasurer's Report

4-H Club/Group Reports: view monthly newsletter

Committee Reports:

Finance/Awards and Recognition-
Policies and Procedures, Fundraising &
Promotion, Property

Old Business:

Vision to Action

New Business:

4-H Educator Report

Discussion items only

Agenda items for next meeting

Next meeting date, time and place

Adjourn

Sawyer County 4-H Clubs, Inc.

Tuesday, March 21, 2017

UW-Extension Conference Room, Courthouse

Draft of Minutes

Attendance: Deb Steiner-President and Winter Evergreens; Donna Knuckey-Secretary/Treasurer; Lori Laberee-4-H Youth Development Educator; Carrie Keenan-Four Leaf Clover and Horse Project

Meeting was called to order at 6:07 p.m. by President Deb Steiner.

A unanimous motion to approve the agenda as printed

A motion to approve the November minutes as printed by Deb, second by Carrie K.

Treasurer's Report: Treasurer's report was given. Motion by Deb to approve audit, second by Carrie K. Carried unanimously. Report on file at Extension office

Finance: Discussion to consider other financial investment options for 4H funds.

Club, Committee and project reports:

Scholarship committee - two applications received and reviewed by board. Motion submitted to accept one of the two applications made by Deb and seconded by Carrie. One application did not meet the requirements. Vote carried unanimously

Finance committee - Finance and Budget renewal discussion May 9th. At such time, a discussion will be held regarding the consideration to increase 4-H contribution for camps/conferences/workshops.

Sawyer County Youth Health Leaders Shoe Box project - update on collection of wearable shoes for project. Examples given of shoes that are "wearable" and those that are not deemed "wearable."

MASC fundraiser went well. Project members met at LCO lake for the fundraiser. Members sold tickets, measured fish, and worked the food booth

Swine report - project has eleven children, and is scheduled to meet March 30th. On April 29th, the swine and sheep weigh in will be held at Knuckey's farm. April 1st or 30th will be the quality assurance training meeting in Price CO.

Fundraising and Promotions - discussed food booth and additional insurance coverage needed for volunteers

Educator's Report: Review Educational Roles of County Extension Educators at the county fairs - they are to serve in an educator role only

An update was given by Lori Laberee to Sawyer County Extension Committee regarding clubs and projects in a written report on file
Agenda Items for Next Meeting:

Next phase of vision to action - drafted goal statements and outcomes for both Programming and Leadership/Mentoring. Planning to continue with the next phase, Inclusivity/Involvement at the next meeting.

Meeting was adjourned at 8:21 p.m.

Respectfully submitted,

Carrie Keenan

The next Sawyer County 4-H Clubs Inc. meeting will be held on May 9, 2017, 6 p.m. in the Sawyer County UWEX Conference Room. All are welcome! Please submit agenda items to President Steiner, 5 or more days in advance of the meeting.

4-H Volunteer Leaders 2016-2017

Organizational Club/Group Leaders

Deb Henk - Stone Lake 4-H Club Co-Leader	howdeb92@centurytel.net	715-865-2004
Melanie Shuman—Stone Lake 4-H Club Co-Leader	melanie.shuman5@gmail.com	715-638-0220
Dawn Henk—4-Leaf Clover Club Co-Leader	oakgroveforty@yahoo.com	715-558-4760
Carrie Keenan – 4-Leaf Clover Club Co-Leader, 4-H Clubs, Inc. Secretary	carriekeen4@gmail.com	715-634-0721
Donna Knuckey– 4-H Clubs, Inc. Treasurer	jdknuck@live.com	715-266-4402
Deb Steiner - Winter Evergreens Club Co-Leader, 4-H Clubs, Inc. President	tdsteiner5@gmail.com	715-266-6417
Tina Coss—Winter Evergreens Club Co-Leader	tina_coss@yahoo.com	715-266-8016
Pat Eaton - MASC Co-Group Leader	livinforfishing@yahoo.com	715-638-2520
Rhandi Ehn— MASC Co-Group Leader	lynnr3684@gmail.com	715-661-4005
Eileen Simak—Adolescent Health Group	esimak@sawyerhs.hayward.wi.us	715-634-4933

Project Leaders

Shelley Bartz—Lego Project	Shelleysb4@gmail.com	715-634-5322
Angie DeLisle-Horse	ang-derek@cheqnet.net	715-205-5745
Meghan Droessler—Horse	bdroessler@centurytel.net	715-699-2086
Deb Henk– Dairy	howdeb92@centurytel.net	715-865-2004
Judah Keenan- Horse	carriekeen4@gmail.com	715-634-0721
Kyle Kinsley—MASC Beef	kkinsley.kk.21@gmail.com	715-563-0118
Donna Knuckey-Swine	jdknuck@live.com	715-266-4402
Jeremiah Knuckey-Swine	jdknuck@live.com	715-266-4402
Kathy Lasiewicz- dogs, cats, rabbits, sheep, goats, Small animals & pets	kathy.lasiewicz@sawyercountygov.org	715-558-0885
Kena Melton-Horse	babykm85@yahoo.com	715-558-0476
Kathy Moe - Exploring Your Environment, Small Animals & Pets	kmoe@fs.fed.us	715-634-4897
Duane Weingarten– Shooting Sports	robosmith5@hotmail.com	715-634-3614

Key/Resource Leaders

Bryan Bartz	Bryan54843@gmail.com	715-634-5322
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