

May 2017 Sawyer County 4-H Youth and Family Newsletter

4-H CALENDAR OF OPPORTUNITIES

Meetings will be held in UW-Extension Conference Room unless otherwise noted.

Cancellations may be made due to low enrollments for programs. **Pre-register** for meetings and activities by the deadline! All who register will be contacted if there is a cancellation. This calendar contains any revision of dates posted elsewhere. Meetings are cancelled if school is cancelled. All meetings are open to 4-H youth and adults.

Please contact the UWEX office for WisLine connection information and details for any meetings.

Visit our website sawyer.uwex.edu for current information and follow us on Facebook!

- May 5-6 Northern 4-H Shooting Sports Adult Volunteer Certification, Price County
- May 6 Small Animal Project Meeting, 10:30 a.m.—1 p.m., Moe Residence
- May 9 Sawyer County 4-H Clubs, Inc., regular membership meeting, 6 PM
- May 10 4-H Clover Leaf Horse Evaluation Night 6 p.m. Fairgrounds
- May 13 NCWCA, Beef Education, 7AM—3:30PM Brecke Rodeo Arena, Medford
- May 13 Chippewa County Open Pleasure Schooling Show, 9 a.m., Chippewa Falls WI
- May 20 Newsletter articles and photos due to the UW-Extension office (early deadline due to holiday and graduation ceremonies)
- May 29 Courthouse Closed, Memorial Day
- June 20,21,23 Tractor Safety Class-Spooner Ag Research Station, 8:30 am– 4:30 pm
- June 5 SUMMER CAMP REGISTRATION AND FEE DUE TO UWEX office
- June 24 4-H Dog Agility Fun Match, Chippewa Falls WI
- June 26-29 Wisconsin 4-H & Youth Conference, UW Madison (Grades 7-10)
- June 29-July 2 2017 National Junior Suffolk Show Madison, WI
- July 10-13 Trails End Youth Camp, Bruce, WI (Grades 3-7)
- July 28 Fair Entry form due to Fair Board
- Aug 8 & 9 Educational Fair –volunteers needed
- Aug 17-20 Sawyer County FAIR



Please submit articles for the June/July/August newsletter by May 25th

CLUB/GROUP/PROJECT CONNECTION

Horse Project:

The 4 Leaf Clovers met on April 2nd at the fairgrounds for a brief club meeting. The club meeting was followed by a project meeting outlining dates for declaring horses used for the fair and Evaluation night. Declaration pages are due May 1st, and evaluations will be held May 10th at the fairgrounds at 6pm.

Our April 2nd meeting also consisted of a vet clinic where Dr. Abigail Beaver vaccinated and tested for Coggins on many of our 4H horses. The weather was beautiful and we had a great turnout. Dr. Beaver ended by explaining what lameness is and how and what we should be watching for in our horses. Photo credit to Adam Young and Carrie Keenan.



Small Animal Project Meeting

Saturday, May 6th is the next small project meeting from 10:30 to 1 at Kathy and Dave Moe's home, 9485N Anderson Rd. We will be working on "name that part" on our fair animals. 4-Hers may bring their animal to practice on. Be sure to bring a kennel or cage to secure your critter. We will be starting new projects geared toward each child's interest as well and working on record book pages. Before you know it the Fair will be here! I need someone to bring juice and another to bring a treat. Please call to let me know if you are coming, phone 715-634-4897 to confirm your attendance and to get directions. See you on this Saturday! Kathy



CLUB/GROUP/PROJECT CONNECTION

4-H SCYHL-- Sawyer County Youth Health Leaders

Attendance: Members: Jason Knuckey, Shahayla White, Michaela Hudson; Adult Advisors: Eileen Simak and Lori Laberee NEXT MEETING MAY 13, 1) AM to Noon in UWEX Conference Room

Review of letter for request to accept reusable shoes to community partners. Group accepted letter Lori will email confirmation. Communication with Membership: We determined a phone call was necessary to communicate with the membership prior to the monthly meeting. Michaela volunteered to contact all members by telephone within two days of the monthly meeting. It was decided that Eileen will call Michaela to start the "phone tree" with her cell phone 715 558-9999. Shahayla will instant message everybody.

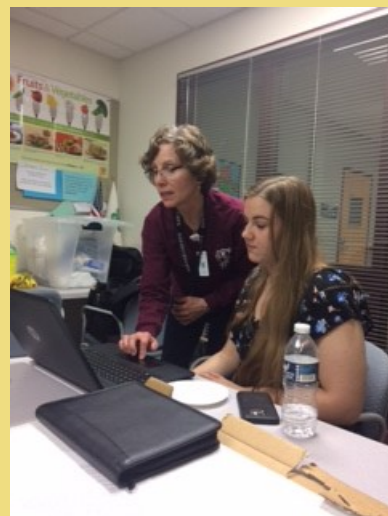
Shoe project: We worked on the 4 totes we had to create a message for the totes to be displayed throughout the county. We brainstormed which locations would have the greatest impact and support our initiative to collect shoes. We discussed timing of the collection process and decided we would "target" a location/community partner for a set amount of time and then move on to another location/partner. We will work on alternative methods of collecting wearable shoes for the future. For now, and until we are able to get more totes for shoe collection, we will continue with our present plan of shoe collection.

Message for totes was created and totes were prepared for display and youth present agreed to take a tote to their location for collection of shoes. Many places were identified in our county for collection. Potentially connect with Clean Sweep in the future with more planning time.

Identify partners and send a letter to ask them if they would like SCYHL to provide the tote. May and September totes in the schools; due to only four totes available at this time. June in the churches 1st Lutheran, Wesleyan and St Joes.

A list of potential places to consider for shoe collection totes was discussed. Email:

SCYLL1716@gmail.com Facebook: Sawyer leaders; SCYHL Items on Facebook page: Events, minutes, and agenda. Eileen will Mike Coleson to link our FACEBOOK and website ask to be a department. As we get shoes I will store them in the courthouse. Lori will get the boxes. Eileen will do the agenda and minutes for now. Request for longer meetings in summer was made by one member.



RESOURCES

Our [Sawyer County Youth Health Leaders \(SCYHL\)](#) group is collecting wearable shoes for the worldwide Shoe Box Program.

Our youth group invites you to help us fill the totes with gently used, wearable shoes. What does wearable mean? Wearable means any size and any type of shoe (with the exclusion of winter boots, metal cleats and thin foam/rubber flip flops) that is free of holes, tears, broken soles and visible heavy wear.

Our group will receive funds depending on the quantity of shoes we provide to the organization. Funds will be used to provide leadership training opportunities for members of our youth group. Ultimately, surplus funds would be used to support other nonprofit groups in our Sawyer County community.

What makes this fundraiser so great? When your shoes go to us rather than in the garbage, you are doing your part in keeping shoes out of landfills. We hope to play a role in making shoes, an essential item to all, more available in countries with less access to them.

Visit or join us on Facebook at [SCYHL](#). We welcome your feedback and appreciate your help in collecting wearable shoes! If you have questions or concerns please contact Eileen Simak at 715-638-3423 or esimak@sawyerhs.hayward.wi.us

2017 National Junior Suffolk Show

Madison, Wisconsin ♦ June 29th - July 2nd

**Join the
UJSSA For
a Weekend
of Fun!**



**Entries
due
JUNE 10**

**Please note
that after
June 10th,**

Contests

- **NEW** Tod Weaver Memorial Fitting Contest
- **NEW** Slick Shorn Fitting Contest
- Top Gun
- Public Speaking
- Quiz Bowl
- Photography & Scrapbook
- Pen Decorating
- Ewe Lead with Wool
- Graphic Design
- Showmanship
- Dress-a-Sheep

We Have a Little Something For the entire Family!

Show Divisions!

- Market Lamb
- Wether Sires & Dams
- Production Rams & Ewes
- Slick Shorn Rams & Ewes
- Bred & Owned Rams & Ewes
- Owned Rams & Ewes

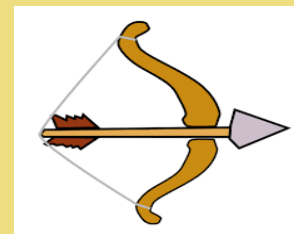


United Junior Suffolk Sheep Association
www.ujssa.org • info@u-s-s-a.org • 641.684.5291

DID YOU KNOW?

Northern 4-H Shooting Sports Adult Certification Workshop, May 5-6, 2017, Price County, Phillips, WI.

Adult 4-H leaders who want leadership roles in their county 4-H Shooting Sports program can now register. All 4-H leaders who plan to run the shooting line need to complete a certification workshop in the discipline they are supervising. This certification workshop will offer archery, rifle and shotgun certifications. You can only receive one certification at any one certification workshop. For details and registration information please visit: <http://fyi.uwex.edu/wi4hshootingports/>



UW-Extension Sawyer County Trails End Youth Camp July 10-13, 2017

All Sawyer County youth are invited to participate and join in the adventure, fun, and learning! This overnight camp is open to youth who just completed 3rd through 7th grade. Trails End Camp is located in Bruce, Wisconsin. To register, please complete the form attached with this newsletter. For more information, contact Lori at (715) 638-3237.

Camp registration deadline is due June 5, 2017 to the UWEX office.

Transportation for camp is provided by Sawyer County 4-H Clubs, Inc. along with an additional payment to cover costs for camp.



Financial Accountability

Money raised in the name of 4-H must be handled properly. 4-H money is public money and was raised for youth educational programming.

Best practices for handling 4-H finances:

- The account has two or three unrelated people authorized on all accounts. One youth and one adult are recommended.
 - Checks should require two signatures: the club/group treasurer and an adult leader. The two signatories should not be related.
 - Write a receipt for all money received.
 - Have at least two different people count the money for deposit.
 - Deposit all monies into the bank promptly.
 - Pay all bills promptly.
 - Members approve payments prior to purchase.
 - To be reimbursed, use a payment approval form and attach the receipt.
 - Keep financial records up-to-date and report at each 4-H Club/Group meeting.
 - Separation of duties is a best practice to minimize theft and loss. The person providing the monthly treasurer's report should be separate from the person reviewing the checkbook.
- . The yearly financial review is done by a small committee of youth and adults unrelated to the person completing the report and not directly involved with club finances.

DID YOU KNOW?

International Student Hosting Opportunity

Looking for some fun and excitement this summer? How about hosting a new friend from Japan or South Korea this summer (July 23- August 19) Wisconsin 4-H International Programs are offering hosting opportunities to families throughout the state this summer, but hurry; the deadline for assignments is May 10! If you're interested in hosting a particular youth from the list below or if you have further questions, please contact WI 4-H International Programs Summer Inbound Coordinator, Lilly Buchholz or WI 4-H International Programs Summer Outbound Coordinator, Sharla Boehlke, at 608-262-2491 or Educational Programs Specialist, Amber Rehberg at 608-262-1557 or wi4hinternational@ces.uwex.edu.

Who can host? Wisconsin families who are interested in other cultures and enjoy working with pre-teens or teens. A separate bed is required but not necessarily a separate room from the host sibling. Visit <http://wi4hinternational.org/> for more information, to see FAQ's, and complete an application which includes references, background check, interview, and short 4-H Youth Protection Training.

Benefits: increase cross cultural and global understanding, broaden communication skills, make a new friend from another country, and have fun while learning about Japan or Korea! Don't miss out on the chance to change your world and make a difference in the world of a young person!

Looking forward to hearing from you soon! If you wish to request to host a specific delegate or if you have any questions, please let us know! Contact us at 608-262-2491, 608-262-1557 or wi4hinternational@ces.uwex.edu.

4-H Agility

Fun Match

Saturday, June 24, 2017

Judging Starts at 10:00 am

Held at: Smarty Paws Agility

4175 123rd Street

Chippewa Falls WI, 54719

Show facility has padded floor and all approved AKC Equipment.

All 4-H classes will follow 4-H Wisconsin State Agility guild lines.

Novice class will follow ACK rules.

Dogs must have crate. Please bring lawn chairs

Food will be available on site

Fees Advanced Entries: Close June 12th, 2017

\$5.00 per class

Day of Show Entries: Close June 24th 9:30am

\$8.00 per class

Contact Brittany Pasanen at bpasanen@sawyerhs.hayward.wi.us for more information and/or receive registration form.



How to Achieve in 4-H

Step 1

Enroll in 4-H-October 31 (Last date to achieve in 2012-13 is January 31)

Step 2

Pick a 4-H Club to join-Attend club meetings

Step 3

Select your projects-Set your project goals

Step 4

Keep record of your project(s)-Monthly

Step 5

Communicate-club/project, newsletter, UWEX office

Step 6

Enter in Junior Division of our county fair

Result: Success in 4-H



Sawyer County 4-H Clubs, Inc.

**Tuesday, May 9, 2017, 6 pm in
UW Extension Conf. Room**

Agenda

Call to order/roll call
Pledges/Welcomes
Approval of Agenda
Approval of Minutes

CONSENT AGENDA (Consent Agenda items will be approved in one motion; however, any Board member may ask that any individual item be acted on separately).

Treasurer's Report

4-H Club/Group Reports: view monthly newsletter

Committee Reports:

Finance/Awards and Recognition-
Policies and Procedures, Fundraising &
Promotion, Property

Old Business:

Vision to Action

New Business:

4-H Educator Report

Discussion items only

Agenda items for next meeting

Next meeting date, time and place

Adjourn

Sawyer County 4-H Clubs, Inc.

Tuesday, March 21, 2016
UW-Extension Conference Room, Courthouse
Draft of Minutes

Attendance: Deb Steiner-President and Winter Evergreens; Donna Knuckey-Secretary/Treasurer; Lori Laberee-4-H Youth Development Educator; Carrie Keenan-Four Leaf Clover and Horse Project

Meeting was called to order at 6:07 p.m. by President Deb Steiner.

A unanimous motion to approve the agenda as printed

A motion to approve the November minutes as printed by Deb, second by Carrie K.

Treasurer's Report: Treasurer's report was given. Motion by Deb to approve audit, second by Carrie K. Carried unanimously. Report on file at Extension office

Finance: Discussion to consider other financial investment options for 4H funds.

Club, Committee and project reports:

Scholarship committee - two applications received and reviewed by board.

Motion submitted to accept one of the two applications made by Deb and seconded by Carrie. Vote carried unanimously

Finance committee - Finance and Budget renewal discussion May 9th. At such time, a discussion will be held regarding the consideration to increase 4H contribution for camps/conferences/workshops.

Sawyer County Youth Health Leaders Shoe Box project - update on collection of wearable shoes for project. Examples given of shoes that are "wearable" and those that are not deemed "wearable."

MASC fundraiser went well. Project members met at LCO lake for the fundraiser. Members sold tickets, measured fish, and worked the food booth

Swine report - project has eleven children, and is scheduled to meet March 30th. On April 29th, the swine and sheep weigh in will be held at Knuckey's farm. April 1st and 30th will be the quality assurance training meeting in Price CO.

Fundraising and Promotions - discussed food booth and additional insurance coverage needed for volunteers

Policies and Procedures:**Old Business:****New Business:**

Educator's Report: Review Educational Roles of County Extension Educators at the county fairs - agents serve in an educational role. An update was given by Lori Laberee to Sawyer County Extension Committee regarding clubs and projects

Agenda Items for Next Meeting:

Next phase of vision to action - drafted goal statements and outcomes for both Programming and Leadership/Mentoring. Planning to continue with the next phase, Inclusivity/Involvement at the next meeting.

Meeting was adjourned at 8:21 p.m. Respectfully submitted, Carrie Keenan

The next **Sawyer County 4-H Clubs Inc.** meeting will be held on May 9, 2017, 6 p.m. in the Sawyer County UWEX Conference Room. All are welcome! Please submit agenda items to President Steiner, 5 or more days in advance of the meeting.

4-H Volunteer Leaders 2016-2017

Organizational Club/Group Leaders

Deb Henk - Stone Lake 4-H Club Co-Leader	howdeb92@centurytel.net	715-865-2004
Melanie Shuman—Stone Lake 4-H Club Co-Leader	melanie.shuman5@gmail.com	715-638-0220
Dawn Henk—4-Leaf Clover Club Co-Leader	oakgroveforty@yahoo.com	715-558-4760
Carrie Keenan – 4-Leaf Clover Club Co-Leader, 4-H Clubs, Inc. Secretary	carriekeen4@gmail.com	715-634-0721
Donna Knuckey– 4-H Clubs, Inc. Treasurer	jdknuck@live.com	715-266-4402
Deb Steiner - Winter Evergreens Club Co-Leader, 4-H Clubs, Inc. President	tdsteiner5@gmail.com	715-266-6417
Tina Coss—Winter Evergreens Club Co-Leader	tina_coss@yahoo.com	715-266-8016
Pat Eaton - MASC Co-Group Leader	livinforfishing@yahoo.com	715-638-2520
Rhandi Ehn— MASC Co-Group Leader	lynnr3684@gmail.com	715-661-4005
Eileen Simak—Adolescent Health Group	esimak@sawyerhs.hayward.wi.us	715-634-4933

Project Leaders

Shelley Bartz—Lego Project	Shelleysb4@gmail.com	715-634-5322
Angie DeLisle-Horse	ang-derek@cheqnet.net	715-205-5745
Meghan Droessler—Horse	bdroessler@centurytel.net	715-699-2086
Deb Henk– Dairy	howdeb92@centurytel.net	715-865-2004
Judah Keenan- Horse	carriekeen4@gmail.com	715-634-0721
Kyle Kinsley—MASC Beef	kkinsley.kk.21@gmail.com	715-563-0118
Donna Knuckey-Swine	jdknuck@live.com	715-266-4402
Jeremiah Knuckey-Swine	jdknuck@live.com	715-266-4402
Kathy Lasiewicz- dogs, cats, rabbits, sheep, goats, Small animals & pets	kathy.lasiewicz@sawyercountygov.org	715-558-0885
Kena Melton-Horse	babykm85@yahoo.com	715-558-0476
Kathy Moe - Exploring Your Environment, Small Animals & Pets	kmoe@fs.fed.us	715-634-4897
Duane Weingarten– Shooting Sports	robosmith5@hotmail.com	715-634-3614

Key/Resource Leaders

Bryan Bartz	Bryan54843@gmail.com	715-634-5322
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