

# June/July/August 2017

## Sawyer County 4-H Youth and Family Newsletter

### 4-H CALENDAR OF OPPORTUNITIES

Meetings will be held in UW-Extension Conference Room unless otherwise noted. Cancellations may be made due to low enrollments for programs. Pre-register for meetings and activities by the deadline! All who register will be contacted if there is a cancellation. This calendar contains any revision of dates posted elsewhere. Meetings are cancelled if school is cancelled. All meetings are open to 4-H youth and adults.

Please contact the UWEX office for WisLine connection information and details for any meetings.

Visit our website [sawyer.uwex.edu](http://sawyer.uwex.edu) for current information and follow us on Facebook!

- June 5 SUMMER CAMP REGISTRATION AND FEE DUE TO UWEX office
- June 12 SCYHL Meeting, 10 am –12 Noon, Sawyer County UWEX Conf. Room
- June 20,21,23 Tractor Safety Class-Spooner Ag Research Station, 8:30 am– 4:30 pm
- June 21 Area Animal Science Day, Trempealeau
- June 24 4-H Dog Agility Fun Match, Chippewa Falls WI
- June 24 Sawyer County Dairy Breakfast at the fairgrounds 6:30—11 a.m.
- June 25 Small animal project BBQ. Time TBA Moe Residence
- June 26-29 Wisconsin 4-H & Youth Conference, UW Madison (Grades 7-10)
- June 29-July 2 2017 National Junior Suffolk Show Madison, WI
- July 10-13 Trails End Youth Camp, Bruce, WI (Grades 3-7)
- July 11 State 4-H Plant Science Day, 9:30 a.m.—2 p.m., Wautoma, WI
- July 13 Ice Cream Booth Planning 6 p.m. Fairgrounds
- July 14 SCYHL Meeting, 10 am —12 Noon, Sawyer County UWEX Conf. Room
- July 18 Sawyer County 4-H clubs, Inc. Annual Meeting, 6 p.m. , La Cabana Restaurant
- July 18 4-H Club/Group Financial Audits Due
- July 28 Fair Entry form and fee due to Fair Board
- Aug 8 & 9 Educational Fair –volunteers needed
- Aug 17-20 Sawyer County FAIR
- Aug 18-20 State 4-H Dog Show Tomah
- Aug 20 Pullet Surprise Youth Contest , entries due date
- Aug 31 Record Books due to 4-H club leader
- Oct 1 National 4-H Dairy Conference, Madison WI
- Oct 8 4-H Awards Celebration-Swimming and Pizza Party
- Oct 15 Annual 4-H Club/Group Charter paperwork DUE



**Please submit articles to the UW-Extension support staff, Brittany Pasanen for the September newsletter by August 25th**

## CLUB/GROUP/PROJECT CONNECTION

### Small Animal Project

On May 6 a meeting was held at Kathy and Dave Moe's home from 10:30 to 1:00. Kathy Moe and Kathy Lasiewicz are the small animal project leaders for the group. We worked on an art project using feathers as the "paint brush" to create designs to be used as a bookmark and or a creative painting. We had a lot fun using different feathers to develop our design which can be entered in the Fair.

Since the fair is only a few months away various nutritional needs of our fair animals were reviewed so 4-H members know how to get their Fair animal in tip top shape for judging. We discussed what we could plant and grow at home and feed to our animals. Various herbs such as parsley, greens and grains like oats and barley are easy to grow and provide very good nutrition to our small animals.

Our next meeting will be later in the month maybe on a Sunday such as June 25. We will send an email to everyone. We have tentative plans to have it as a BBQ with chicken and a few sides. We plan to talk about animal needs at the fair, maybe bring our animal to review and name all their body parts which members have been practicing at home. We also talked about making felted soap. Present were Jason, Gwendolyn, Levi, and Lane. As for future meetings after June check your emails weekly for meeting notification.



Chickens hatched at Kathy Moe's Chicken Hilton.



## CLUB/GROUP/PROJECT CONNECTION

Hello all! My name is Kelly Susa. I am currently an undergraduate at the University of Wisconsin- River Falls. I am majoring in Agricultural Education and minoring in Sustainable Agriculture. I plan on either teaching high school or working in Extension after I graduate in two years. As part of my requirement for my program, I needed 2,000 hours of experience in the fields of Agriculture, Food, and Natural Resources, which led me to work with Sawyer County Extension last year, and I am back! I would love to help out 4-H in any way possible, whether that be in project areas or working with clubs. I am a North Dakota 4-H Alumni, and have some experience showing beef, goats, and poultry, as well as raising beef, dairy, goats, poultry, swine, and more. I was active in the dog project, as well as exhibiting in many static areas. I was in the State 4H Clothing Revue and won a trip to National 4-H FilmFest as well, so my interests and experience varies greatly! I have completed college courses in many agricultural related fields including Animal Science, Nutrition, and Genetics, as well as other areas like plant science, and forages. My greatest interest lies with beef cattle, as I have a miniature beef herd and grew up around cattle. If you could see me helping out in any way- whether that be through static or livestock areas- please, let me know! I am living with family in the Hayward area this summer and working locally. I can be reached by call or text at 218-565-0851 or through email at [kelly.susa@my.uwrf.edu](mailto:kelly.susa@my.uwrf.edu)

## HORSE PROJECT UPDATE

Evaluations have been completed and we have 24 horses declared for this year! That is the largest number of horses in over 25 years or more!!!

**SCYHL** will meet Wednesday's during the summer and will begin with **June 14 and July 12**. August date will be determined at the June meeting. Watch your email and text messages for updates. We are in the process of a shoe collection and will be packaging shoes at our June meeting for mailing. All wearable shoes are accepted, except flip flops, shoes with holes or tears and shoes with cleats. All boxes placed in the community should be collected and brought to this meeting to discuss where the next placement should be. Contact Eileen if you have questions: [esimak@sawyerhs.hayward.wi.us](mailto:esimak@sawyerhs.hayward.wi.us)



SCYHL passed out brochures at the Meth Town Hall Meeting held at the Hayward High School on May 3, 2017.



## CLUB/GROUP/PROJECT CONNECTION

**WI 4-H Healthy Living Grant** provided another opportunity for Winter School youth and helpers to reinforce nutrition and physical activity in the spring after school program. We learned about the importance of breakfast, why fruits and vegetables and whole grain foods are best choices for healthy nutrition and energy and why drinking water is important for better health. Thanks to Nikki, Lexi and Renee for helping lead the program. Along with Ms. Kim from the FoodWise program and Ms. Lori from the 4-H Program.



**State 4-H Dog Show Booklet** The State 4-H Dog show will be hosted by Monroe County and held August 18-20 at Tomah Recreation Park. The booklet can be found at:

<http://fyi.uwex.edu/wi4haganimalscience/state-4-h-dog-show/> . The entry deadline is July 1.

Questions should be directed to the State Show Chairperson: Jackie Menn (608) 823-7640 or [lawnviewfarm@yahoo.com](mailto:lawnviewfarm@yahoo.com)

## VOLUNTEERS NEEDED

The **Annual Dairy Breakfast** provided by the Sawyer County Farm Bureau will be on Saturday, June 24th from 6:30 a.m.-11 a.m. at the fairgrounds. Please consider volunteering with your club, group or committee for the event. These volunteer hours do count toward your record book requirements in order to achieve in 4-H. There will be two shifts: 7-9 a.m. and a 9-11 a.m. with clean-up to follow. The volunteers will help clear and wash tables, serve coffee (adults will do this), and refill plates with the pancakes and sausage. We will also have a promotional table set up for youth to help inform the guests of our awesome opportunities available in 4-H. If you are willing to volunteer, please contact Donna Knuckey at (715) 661-2688 or email her at [jdknuck@live.com](mailto:jdknuck@live.com)



## DID YOU KNOW?

### 2017 4-H Ice Cream Booth Sawyer County Fairgrounds

Come help plan the flavors and desserts  
that will be sold at the 2017 Ice Cream Booth!

Planning meeting will be on Thursday, July 13, 2017 beginning 6:00 p.m.

At the Sawyer County Fairgrounds

4-H Food Booth

Agenda:

Creating the menu

Checking the inventory

Creating guidelines for the volunteers

Choose the flavors

Contact:

Donna Knuckey (715) 661-2688 [jdknuck@live.com](mailto:jdknuck@live.com)

or Deb Steiner (715) 266-6417 [tdsteiner5@gmail.com](mailto:tdsteiner5@gmail.com)

If you are interested in joining the planning team!

Great way to fulfill community service hours!



### Barron County 4-H Horse 2017 Events

<http://barron.uwex.edu/2017/05/10/4-h-horse-project-2017-events/>

Check out their website for upcoming educational opportunities for 4-H Horse Project Members.

## ANNUAL MEETING

### SAWYER COUNTY 4-H CLUBS, INC.

The next **Sawyer County 4-H Clubs Inc.** meeting will be held on July 18th, 2017, beginning at 6 p.m. at the La Cabanas Mexican Restaurant, County B just east of Hayward. All are welcome! Please submit agenda items to President Steiner at [tdsteiner5@gmail.com](mailto:tdsteiner5@gmail.com), 5 or more days in advance of the meeting. All Standing Committee Chairs are asked to provide a written report/summary of their work for the past year. This includes MASC Committee, Property Committee, Policy and Procedure, Fundraising and Promotion and Awards and Recognition. The Annual meeting is an opportunity to reflect on what has occurred in the past year and consider plans for the coming year. If you are unable to attend, please provide your information to Deb Steiner in advance of the meeting.

## Find us on Facebook!

<https://www.facebook.com/Sawyer-County-UW-Extension-276093399168162/>

## RESOURCES

### 4-H CLUB/GROUP FINANCIAL AUDITS DUE 7/18/17

Attention club leaders and treasurers: 4-H Club and 4-H MASC financial audits are due July 18 at the Sawyer County 4-H Clubs, Inc. Annual meeting. They may be provided to the UW-Extension office in advance of the meeting. **The UW-Extension office will be providing each 4-H adult certified volunteer organizational leader with a copy of last year's report and the necessary paperwork to complete, along with directions for completion.** The form may be completed electronically and will calculate your entries. The 4-H fiscal year ends on June 30. Use the June bank statement to report your fund balance. Financial audits are part of the annual required Charter and must be completed annually.

Annual 4-H club/group Charters will be due October 15 to the UW-Extension office. Again, this is a required annual process. Talk with your club/group members now to learn who will be leading your club/group and what adult certified volunteers will lead project areas. Having a plan in place helps everyone know what is going on and when events/meetings are happening. Yes, there may be schedule changes, but a general plan helps everyone prepare. Think about rotating meeting responsibilities among the group.

Remember, when hosting a 4-H event, a certified 4-H adult volunteer must be present. This is part of our risk management and ensures our members are covered under our insurance. **ONLY FINANCIAL AUDITS ARE DUE JULY 18.** Audits will be reviewed by a state liaison in absence of the county 4-H Educator.



### SUMMER CAMP UPDATE

Summer Camp registrations are now closed. We have fourteen youth registered to attend summer camp at Trails End Camp in Bruce, July 10-13. This will be a Tri County camp of Price, Rusk and Sawyer County youth. Deb Steiner will be our adult chaperone. Thank you Deb:-) Camp information will be mailed directly to participants and will include a packing list, health form, transportation and miscellaneous information to keep families informed.

### 4-H RECORD BOOKS

To ACHIEVE in 4-H, youth must participate in a 4-H club, attend project meetings-completing a minimum of 6 hours in a project area, conduct 6 hours of community service (with your club, family, school or faith community), enter a project in the county fair in your project area and complete a record book. The time to begin your record book is when you begin your project. But it is not too late to start now:-) Record book pages are found on our website at <https://sawyer.uwex.edu> Follow the rubric to assemble and complete your record book pages. Ask a 4-H leader for help as needed.

**CLOVERBUDS:** 4-H members Kindergarten through 2nd grade complete an age appropriate record book that is found on the website as well. A Cloverbud may enter up to three items in the county fair and they do NOT complete project record book pages, only the Cloverbud Record Book. Ask for help if you need it:-)

**Record Books** are due on Thursday, August 31. **RECORD BOOKS ARE TO BE TURNED IN TO YOUR CLUB LEADER ONCE COMPLETED.** Remember to have a parent/guardian/elder review your record book and sign.



## Happenings

### Youth tractor & machinery training dates set

Wisconsin Law requires that any youth less than 16 years of age be certified to operate a tractor or machinery on public roads—even if working for a parent or guardian. In addition, federal law prohibits hiring or even allowing any youth under the age of 16 to participate in any hazardous work activities, including operating tractors over 20 PTO horsepower, unless the youth has a training certificate or is working on a farm owned and operated by his or her parent or guardian.

A tractor and farm machinery safety certification program which satisfies both Federal and State requirements will be held at the Spooner Agricultural Research Station on June 20, 21 and 23 from 8:30 am until 4:30 pm. Youth participating in this course will receive classroom instruction and supervised tractor driving experience.

Students must be at least 12 years old to enroll and must attend all training sessions and complete written and driving examinations in order to be certified. Pre-registration is required. There will be a \$20 fee for the course.

To pre-register for the training, contact Lorraine Toman at the Spooner Area Ag Agents UW-Extension office at 715-635-3506 or 800-528-1914. Please provide the name, address, telephone number, and date of birth of the youth to be certified.



### 2017 4-H Key Award Winner

**Congratulations to Brooklyn Coss**, recipient of the Wisconsin 4-H Key Award and the Sawyer County 4-H Clubs, Inc. annual \$500 scholarship award. Both awards recognize a select group of 4-H participants who have demonstrated consistent growth in their 4-H involvement, developed and applied leadership skills, and actively participated in the functions of their 4-H club and community. Brooklyn has achieved in her total 4-H record through membership, projects, activities, leadership, personal development and county 4-H and community involvement. Congratulations to Brooklyn and her family!



## More Happenings

### Area Animal Science Day

June 21; Trempealeau

Regional animal science educational opportunities available to Wisconsin 4-H members. Specifically, Area Animal Science Days is a series of four day-long events held around the state in June where youth in the beef, dairy, horse, sheep and swine projects increase their decision making skills and knowledge of animals through judging and grading experiences. Events include evaluation of dairy cattle, horses and meat animals; dairy showmanship contests; hippology (the study of horses); and oral reasons workshops. In addition, each site offers a variety of workshops for small animal projects, which may include rabbits, poultry, dogs, cats or llamas.

AASD strives:

- To increase the availability of educational opportunities in the 4-H Animal Science Projects.
- To increase decision making skills through judging and grading experiences.
- To increase the knowledge of animals through breeding and market evaluation and management information.

To Register go to <http://fyi.uwex.edu/wi4haganimalscience/files/2014/06/AASD-Registration-Packet-2017-1.pdf>

**2017 AASD DATES/LOCATIONS:** Northeast – June 21 – Wood County Northwest – June 22 – Trempealeau County Southern – June 23 – Dodge County

### Pullet Surprise Youth Contest

Entries postmarked by: August 20

In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise. The winners in each of the two categories will receive the following prizes: a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the American Standard of Perfection, a one-year membership in the WIPC, and a poultry carrier. All awards will be presented at the 2017 Wisconsin International Poultry Club Show. The birds awarded will be provided by the members of the Wisconsin International Poultry Club.

Submit your 500 word or less essay and have it postmarked by August 20, 2017. The winners and their parents are required to attend the award presentation on Saturday, September 23 at the Columbia County Fairgrounds (Portage).

Applicants must be WI residents between the ages of 8 and 18 as of January 1, 2017. For more information, visit the website: <http://wisconsinjuniorpoultryassociation.org/wp-content/uploads/2017/05/31st-Pullet-Surprise-Contest-Information.pdf>

### State 4-H Plant Science Day

July 11; 9:30am-2pm

Waushara County Fairgrounds

Wautoma, WI

Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, and poster contests. For study guide information and to prepare for the contest see the National Junior Horticultural Association website at <http://www.njha.org>. For additional information contact Chuck Prissel at 715-485-8600 or [Charles.prissel@ces.uwex.edu](mailto:Charles.prissel@ces.uwex.edu).



## Happenings

### 4-H Animal Projects Subject to Premises ID Rules

Even if it's only one horse or one chicken, 4-H members who raise and show livestock are subject to the rules about "premise registration." The Wisconsin Premises Registration Act requires anyone who keeps, houses, or co-mingles livestock to register their premises effective November 1, 2005. Those premises currently licensed by the Department must register as part of their annual license renewal date.

Premises registration is not aimed solely at traditional large scale agriculture. A premise may house many animals or a single animal. It doesn't matter if the animals are for sale or not. If they house any of the listed species they are included:

Livestock as defined by the WI Premises Registration Act Rules includes:

- Bovine (bison, cattle)
- Equine (horses, donkey, mules)
- Goats
- Poultry (chickens, turkeys, geese, ducks, guinea fowl, and squab)
- Captive game birds (pheasants, quail, wild turkeys, migratory wild fowl, pigeons, and exotic birds)
- Sheep
- Swine (other than wild hogs but including pot belly pigs)
- Farm raised deer (elk, moose, caribou, reindeer, and the subfamily musk deer)
- Camelids (llamas, alpacas)
- Ratites (rheas, ostriches, emu, cassowary, kiwi)
- Fish (aquaculture farm)

Rabbits, mink, dogs and cats are not included in the WI Premises Registration Act.

How do I register?

1. Go to <http://www.wiid.org> and click on the link for WLIC Premises Registration
2. Call WLIC at 1-888-808-1910 for a registration form.

With your permission, a WLIC Agent may register on your behalf. For a list of WLIC Agents, visit <http://www.wiid.org>

3. Visit your county Farm Service Agency (FSA) office to pick up information and a premises registration form
4. Use an FSA computer to register. Please remember to include your premise ID number on your fair entry form.

### National 4-H Dairy Conference

October 1

UW-Madison

Participants learn about production, processing, marketing and use of dairy products, and develop a broader understanding of careers available in dairy production, biotechnology, genetics, marketing and other selected areas.

For more information, once available: <http://www.uwex.edu/CES/4h/events/dairyconf/index.cfm>

***The 4-H Pledge******"I Pledge...***

***My Head to clearer thinking,  
My Heart to greater loyalty,  
My Hands to larger service, and  
My Health to better living,  
For my Club, my Community, my  
Country and my World."***

Sawyer County 4-H Clubs, Inc. Annual Meeting  
**La Cabanas Mexican Restaurant**  
**Tuesday, July 18th, 2017 at 6 p.m.**

**AGENDA**

Call to Order

Pledges/Welcoming

Approval of Agenda

Reports of Officers

- Treasurers Report-financial report

LA President

Standing Committee Reports

- MASC Committee
- Property Committee
- Policy and Procedure
- Fundraising and Promotion

Awards and Recognition

Club, Afterschool and School Enrichment Reports

Election of Officers

Establish 2017-2018 Annual Meeting Date

Any other items for discussion only

Adjourn

**Sawyer County 4-H Clubs, Inc.**  
**Tuesday, May 9th, 2017**  
**UW-Extension Conference Room, Courthouse**  
**Draft of Minutes**

Attendance: Deb Steiner-President and Winter Evergreens; Donna Knuckey-Secretary/Treasurer; Lori Laberee-4-H Youth Development Educator; Carrie Keenan-Four Leaf Clover and Horse Project, Pat Eaton - MASC Co-Leader

Meeting was called to order at 6:10 p.m. by President Deb Steiner.

A unanimous consent approval of agenda and March minutes motioned to approve by Carrie K. and seconded by Deb

**Treasurer's Report:** Treasurer's report was given. Motion by Deb to approve audit, second by Carrie K. Carried unanimously. Report on file at Extension office

**Finance:** Donna presented proposed budget to be reviewed for presentation at July meeting.

**Club, Committee and project reports:**

MASC - Pat was present to report that the group is growing. Officers have been elected and have been partnered with adult volunteers. Pat voiced concerns regarding 4-H policy and procedures on the bank account held by the MASC and requested clarity on outdated or duplicated policies. Finance compliance required by Extension states that there needs to be a 4-H certified adult volunteer on account. Several issues were presented regarding the bank account held by the MASC group, including duplicated EIN's as a result of accounts not being titled correctly by the bank, and signers not being 4-H certified. Youth leaders are required to be eighteen years of age to be able to be listed on accounts. Bank statements will be filed by treasurer, Pat will receive a scanned copy, and Extension will retain a copy. MASC is also currently awaiting background check on a volunteer due to technical issues, certification is not going through. MASC will have approximately 17 beef entered this year, Swine report - 14 pigs will be entered this year, 4 sheep.

Fundraising and Promotions - Food Booth preparations underway. Donna has contacted Ron from the fair board with the MOU. Indicated she will be present at Fair board meeting on 5/17 to deliver MOU. A meeting will be scheduled to gather input on food booth and volunteers needed to operate.

Horse project report - there were 25 horses declared this year. Evaluation to be held May 10th at the Sawyer County Fairgrounds.

**Policies and Procedures:**

**Old Business:** Vision to Action updated with upcoming opportunities/meetings

May - budget meeting

July - annual meeting/audit to follow

September - Bylaw review/update

November Charter review/update

January - set calendar for the year

March - TBD (possible training opportunity)

**New Business:** Dairy Breakfast planning. MOU form needed to present to fair board for use of tables and volunteers needed.

in line with the Vision to Action goals, a discussion was held regarding promotion of 4-H clubs at the dairy breakfast by possibly setting up a booth at the entrance, having fliers or other forms of literature to hand out, banners or flags to display, etc. Again, another opportunity to promote 4-H and gain community involvement and interest would be the 4th of July parade in Winter. Lori will order 4-H promotional items for distribution and submit invoice to Leaders. Lori will print brochures for distribution during summer events.

**Educator's Report:** Lori discussed Key Award criteria that was needed, such as deadlines, requirements, etc. Also, information needed for the upcoming registration for the Youth Leadership Conference and what the regular fee for attendance will be.

Camp will be held for 3rd-7th grades, July 10-13th. The fee discussed will be \$50/camper, but 4-H members will only be required to pay \$25. Deadline to register will be June 5th. Each camper will receive a t-shirt.

Lori Laberee informed the board that she will be retiring on June 9th. She expressed her gratitude for the opportunity to have been a part of the UW-Extension office.

**Agenda Items for Next Meeting:**

July 11 annual meeting followed by regular meeting, place to be determined, dinner an option-funds available/identified in budget

Upcoming needs for the Fair

Yearly audits- completed in July, 4-H fiscal year runs July 1-June 30, audits provided to UW-Extension office by July 30 and will be forwarded to state liaison for review

Record books and projects to be completed the end of August-final record book turned in to club leader(s) for review and project recognition

Awards event to be held October 8<sup>th</sup> at Comfort Suites and to include a pool and pizza party.

Meeting was adjourned at 7:58 p.m.

Respectfully submitted, Carrie Keenan

## 4-H Volunteer Leaders 2016-2017

### Organizational Club/Group Leaders

Deb Henk - Stone Lake 4-H Club Co-Leader	howdeb92@centurytel.net	715-865-2004
Melanie Shuman—Stone Lake 4-H Club Co-Leader	melanie.shuman5@gmail.com	715-638-0220
Dawn Henk—4-Leaf Clover Club Co-Leader	oakgroveforty@yahoo.com	715-558-4760
Carrie Keenan – 4-Leaf Clover Club Co-Leader, 4-H Clubs, Inc. Secretary	carriekeen4@gmail.com	715-634-0721
Donna Knuckey– 4-H Clubs, Inc. Treasurer	jdknuck@live.com	715-266-4402
Deb Steiner - Winter Evergreens Club Co-Leader, 4-H Clubs, Inc. President	tdsteiner5@gmail.com	715-266-6417
Tina Coss—Winter Evergreens Club Co-Leader	tina_coss@yahoo.com	715-266-8016
Pat Eaton - MASC Co-Group Leader	livinforfishing@yahoo.com	715-638-2520
Rhandi Ehn— MASC Co-Group Leader	lynnr3684@gmail.com	715-661-4005
Eileen Simak—Adolescent Health Group	esimak@sawyerhs.hayward.wi.us	715-634-4933

### Project Leaders

Shelley Bartz—Lego Project	Shelleysb4@gmail.com	715-634-5322
Angie DeLisle-Horse	ang-derek@cheqnet.net	715-205-5745
Meghan Droessler—Horse	bdroessler@centurytel.net	715-699-2086
Deb Henk– Dairy	howdeb92@centurytel.net	715-865-2004
Judah Keenan- Horse	carriekeen4@gmail.com	715-634-0721
Kyle Kinsley—MASC Beef	kkinsley.kk.21@gmail.com	715-563-0118
Donna Knuckey-Swine	jdknuck@live.com	715-266-4402
Jeremiah Knuckey-Swine	jdknuck@live.com	715-266-4402
Kathy Lasiewicz- dogs, cats, rabbits, sheep, goats, Small animals & pets	kathy.lasiewicz@sawyercountygov.org	715-558-0885
Kena Melton-Horse	babykm85@yahoo.com	715-558-0476
Kathy Moe - Exploring Your Environment, Small Animals & Pets	kmoe@fs.fed.us	715-634-4897
Duane Weingarten– Shooting Sports	robosmith5@hotmail.com	715-634-3614

### Key/Resource Leaders

Bryan Bartz	Bryan54843@gmail.com	715-634-5322
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