

# October 2017

## Sawyer County 4-H Youth and Family Newsletter

### 4-H CALENDAR OF OPPORTUNITIES

#### Meeting place to be determined.

Cancellations may be made due to low enrollments for programs. **Pre-register** for meetings and activities by the deadline! All who register will be contacted if there is a cancellation. This calendar contains any revision of dates posted elsewhere. Meetings are cancelled if school is cancelled. All meetings are open to 4-H youth and adults.

Please contact the UWEX office for WisLine connection information and details for any meetings.

Visit our website [sawyer.uwex.edu](http://sawyer.uwex.edu) for current information and follow us on Facebook!

- Oct 5 e-Forum "Cultivating an Environment for Growing True Leaders "
- Oct 8 4-H Awards Celebration-Swimming and Pizza Party, 4-7PM Comfort Suites
- Oct 14 Kids & Cows Family Day, Barron County Fairgrounds
- Oct 15 Annual 4-H Club/Group Charter paperwork Due to UW Extension office
- Nov 2 e-Forum "STEM"ming into Livestock- Growing True 4-H Leaders
- Nov 3 2017 STEM Festival, UW Stout Menomonie WI
- Nov 3-5 2017 Fall Forum, Green Bay WI
- Dec 7 e-Forum "Helping 4-H'ers Grow in Life and Work"



**Please submit articles to the UW-Extension support staff, Brittany Pasanen for the November newsletter by October 25th**

## Save the Dates/Reminders

### 4HONLINE

#### Re-Enroll Members/Leaders



Wisconsin 4-H Youth Development

4HOnline

Created: July 15, 2014

Updated: September 3, 2014 - added Enroll as Youth/Adult choice; added post 12th grade.

#### OVERVIEW

This document explains the process of a family re-enrolling members and leaders in 4HOnline.

#### GETTING STARTED

To get started with the re-enrollment process, log into 4HOnline with your family email and password.

On the family home screen, click on the orange button labeled **Continue to Family**.

On your Member/Volunteer list, find the family member you wish to re-enroll and click on Edit next to their name.

#### RE-ENROLL

At the bottom of the next screen, click on the button for **Enroll for 2014-2015**.

If the youth is over 17 years old, a box will appear asking if you wish to enroll as a youth or an adult. If the youth is graduating from 4-H and wants to continue as an adult leader, then choose **Enroll As Adult**, otherwise select **Enroll as Youth**.

You will now see the Personal Information that you entered when you first enrolled. Look over the information and make any corrections. If the youth was in 12th grade last year, you must select the grade for this year, either **Post High School Education** or **Not in School**. When you are done, click on **Continue**.

Next is the Additional Information screen where you will need to accept the agreements and answer the Photo Release and Accommodations questions. Click **Continue** when done.

The Health Form for members is optional at enrollment, but you could be asked to complete it in the future if you attend any events that require one. Click **Continue** when done.

If you are an adult volunteer and see the Volunteer Screening page, then it has been 4 years since the last time a background check has been completed. You need to check over the answers to the questions and correct as needed. This page will only appear every 4 years. Click **Continue** when done.

On the Participation -> Club screen, confirm the correct club is listed. If you serve in a volunteer role (but not as a project leader) click on **Edit** and select the volunteer type. Click on **Update** to save the change. Click on **Continue** when done.

On the Participation -> Projects screen, confirm all the projects you are enrolled in are listed. Add any missing projects. If you are dropping a project, click on **Edit** for that project and then click on **Delete**. After making sure all your projects are listed correctly, click on **Submit Enrollment**.

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension



### Celebrating Our 4-H Year

WHO: 4-H Youth, Family and 4-H Leaders

WHAT: Swimming and Pizza and awards from 2016-2017 year.

WHEN: Sunday, Oct 8<sup>th</sup>, 2017 from 4:00-7:00 p.m.

WHERE: Comfort Suites on Highway B in Hayward

WHY: Celebrating National 4-H Week, our Youth and our Leaders, because our youth and our leaders and 4-H are worth celebrating!!!

HOW TO SIGN UP: Contact Brittany at 715-638-3300 or email her at

[Brittany.pasanen@ces.uwex.edu](mailto:Brittany.pasanen@ces.uwex.edu) by Friday Oct 6<sup>th</sup> to let us know if you are planning on attending. We need a head count so we can have enough pizza for everyone.

### Save the Dates/Reminders

12<sup>th</sup> Annual

# Kids & Cows Family Day

October 14th, 2017  
 Barron County  
 Fairgrounds-  
 Rice Lake, WI



Grand Champion Female-  
 Exhibited by:  
 Audra Sandberg –  
 Sandstone Ridge Red Angus

#### Event Schedule

Registration.....	8:00-9:00
Educational Workshops & Guest Speaker.....	9:15-12:30
Lunch – Food Stand & AG Olympics.....	12:30-1:30
Showmanship Competition.....	1:30-3:30
Breed Show & Supreme Champion.....	3:30

\*Activities for all Ages

[www.wisconsinbeefproducers.com](http://www.wisconsinbeefproducers.com)  
 or contact Lori Lyons 715-210-0049

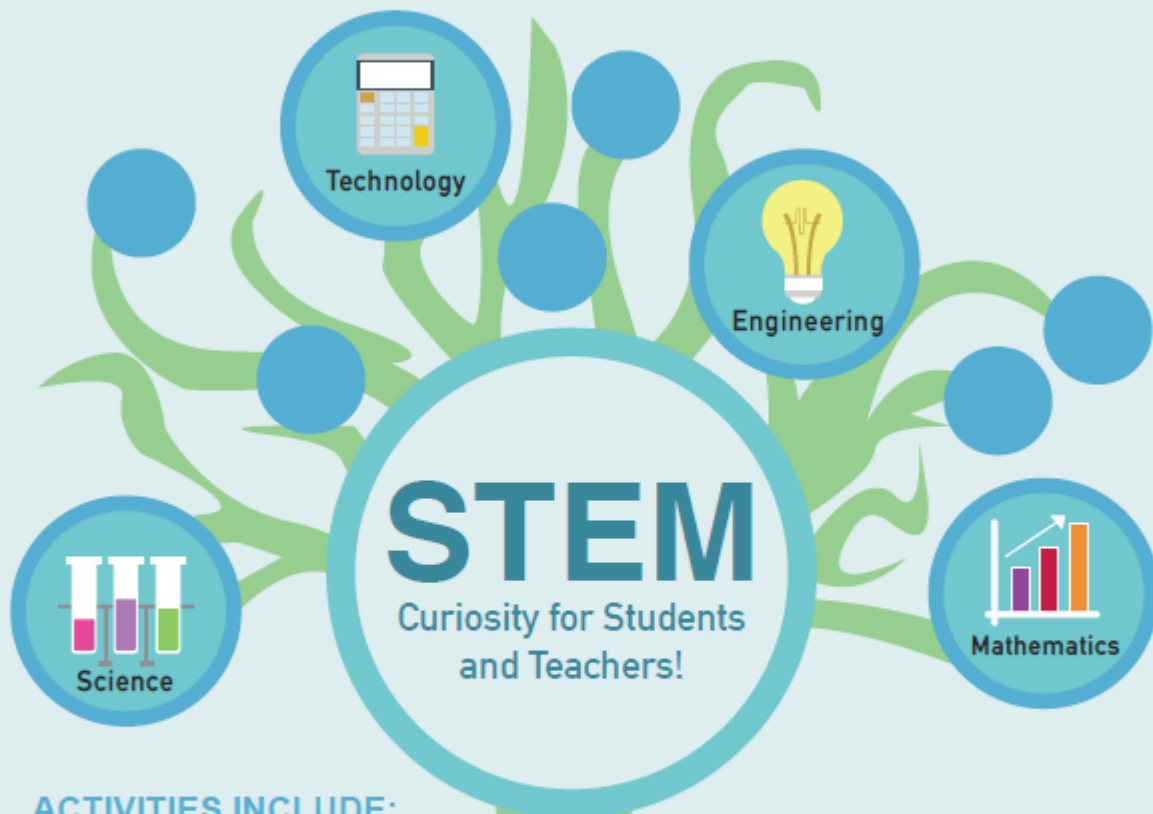
\*Kids are encouraged to bring their own cattle- kids and adults without will have one provided

## Save the Dates/Reminders

# 2017 STEM FESTIVAL

FRIDAY, NOVEMBER 3, 10am-3pm  
Jarvis Hall Science Wing, UW-Stout  
410 10th Avenue East, Menomonie, WI

In conjunction with the WI Science Festival, UW-Stout will be hosting its 3rd annual STEM Festival. We hope that students and teachers will join us in the festivities. Please join us and unleash your curiosity!



### ACTIVITIES INCLUDE:

- ▶ Interactive Displays
- ▶ Events Hosted by UW-Stout Faculty and Students
- ▶ Industry Booths Featuring Local Businesses
- ▶ MANY MORE

COLLEGE OF SCIENCE, TECHNOLOGY, ENGINEERING, MATHEMATICS & MANAGEMENT  
Contact Shelley Lee for more information:  
715-232-5519 leeshe@uwstout.edu



## Save the Dates/Reminders

### Save the Dates

#### 2017 National 4-H Volunteer e-Forum

Confirmed times of all e-Forums: 5:45-8:30pm Central Time

#### October 5, 2017 “Cultivating an Environment for Growing True Leaders “

- Create an environment where members and volunteers can become the leaders they were meant to be. 4-H is a safe place for youth to grow and develop their skills when they are supported by volunteers who understand the essential elements and the 5 C’s of positive youth development.
- Discover activities that will engage, inspire and energize! This session will provide you with activities that demonstrate positive youth development and foster building life skills.
- Begin developing tomorrow’s leaders today by creating environments that encourage growth and opportunity. Join us to set the stage for successful interactions.

#### November 2, 2017 “STEM”ming into Livestock- Growing True 4-H Leaders

- Gather ideas for planning and organizing fun, educational and experiential learning sessions for youth to become proficient in developing youth educational meetings.
- Gain insight into basic livestock knowledge for engaging 4-H members to explore the animal sciences and extend learning.
- Receive research-based resources for engaging and broadening participants’ knowledge. All of this to assist volunteers to become competent in his/her chosen topic and to grow as leaders.

#### December 7, 2017 “Helping 4-H’ers Grow in Life and Work”

- How can volunteers impact the life and work of young people inside and outside 4-H? Every youth, at any age, can begin to explore options for their own future. The positive youth development environment of 4-H is the best place to begin and grow.
- During this session volunteers will share ideas and see examples of successful programming for diverse youth from across the nation to adapt and use.
- Multiple presenters will share teaching tools, lesson plans, and discussion guides to easily include career exploration into current 4-H programming. Growing life skills is important for youth today, and in their future.



## DID YOU KNOW?

### **4-H offers state and national educational experiences.**

#### **CITIZENSHIP WASHINGTON FOCUS (CWF) Washington, D.C. June 16-24, June 23-July 1 or July 7-15, 2018 (Saturday – following Sunday)**

- Approximately 120 Wisconsin youth are selected to attend this leadership program held at the National 4-H Center in Washington, D.C. Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The week consists of participatory workshops, speakers, committee work, field trips, and social events.
- Delegates must be in 10th-12th grade at the time of selection and minimum age is 15 by the time of the program.
- Selection takes place at the county level and delegates carry county approval throughout the program.
- Delegates may only attend once as a youth.

#### **NATIONAL 4-H CONGRESS Atlanta, GA November 23-27, 2018 (Friday – Tuesday)**

Delegates participate in self-development seminars, tours, and do community service while exchanging ideas with youth from across the country.

Delegates must be in 10th – 12th grade at the time of selection. The maximum age to participate is 18 as of January 1st, 2018.

Selection takes place at the county level and delegates carry county approval throughout the program.

Delegates may only attend once as a youth.



National Congress delegates at Centennial Park in Atlanta

#### **WI 4-H & YOUTH CONFERENCE University of Wisconsin – Madison, WI June 25-28, 2018 (Monday – Thursday)**

Approximately 600 youth attend this pre-college program in Madison, WI each summer. Participants take part in educational seminars and assemblies and meet people from across Wisconsin. They are encouraged to take what they learn and share it with others in their home community.

Delegates must be in 7th-10th grade at the time of selection. Members of Wisconsin Leadership Council, State Art Team, State Communications Team, and Drama Company may be in 9th-13th grade.

Delegates must be 4-H members or members of another UW-Extension program.

Delegates carry county approval throughout the program.

## DID YOU KNOW?

### SPACE CAMP Huntsville, AL April 26-30, 2018 (Thursday – Monday)

Delegates team up for hands-on mock space missions and other STEM activities in this NASA program while exchanging ideas with 4-H youth from across Wisconsin.

Delegates must be in 6th-8th grade at the time of the program. Maximum age is 15 at the time of the program. Camp counselors may be in 7th-10th grade.

Delegates carry county approval throughout the program.

Delegates may only attend once as a youth (excludes counselors).

### NATIONAL 4-H CONFERENCE Washington, D.C. April 6-12, 2018 (Friday – Thursday)

- ◆ Six to eight youth are selected to attend this working civic conference held at the National 4-H Center in Washington, D.C.
- ◆ Each delegate selects an issue and collaborates with youth from across the county in an effort to help better direct future 4-H programming. Delegates spend the majority of time contributing to stimulating, task-oriented groups. One day is spent on Capitol Hill meeting with Wisconsin legislators.
- ◆ Delegates must be in 10th-12th grade during the program. The maximum age to participate is 18 as of January 1, 2018.
- ◆ Delegates are nominated at the county level and carry county approval throughout the program.

### PROGRAM COSTS

Registration fees include transportation from central locations (excluding Wisconsin 4-H and Youth Conference), lodging, most meals, and orientation and program support materials.

Qualified and trained Wisconsin 4-H Adult Advisors accompany youth groups.

Wisconsin 4-H Foundation sponsors a portion of the fees to decrease costs for county 4-H participants. Many county 4-H leader boards also provide local financial support. Visit your county 4-H Office to inquire. The remaining amount is the responsibility of the delegate and his/her family.

#### Estimated total registration fees:

CWF	\$1400	National 4-H Congress	\$1200
National 4-H Conference	\$1300	Space Camp	\$625
WI 4-H & Youth Conference	\$250		

#### For more information contact:

4-H Educational Programs 436 Lowell Hall 610 Langdon Street Madison WI 53703

608-263-5971 608-262-1557

justin.lieck@ces.uwex.edu amber.rehberg@ces.uwex.edu

<http://fyi.uwex.edu/wi4hedopp/>

Sawyer County 4-H Clubs, Inc.  
Tuesday, July 18th, 2017  
El Tequila Mexican Restaurant  
Annual Meeting  
Draft of Minutes

Attendance: Deb Steiner-President and Winter Evergreens; Donna Knuckey-Treasurer; Carrie Keenan-Four Leaf Clover and Horse Project, Judah Keenan - Horse Project Leader

Meeting was called to order at 6:10 p.m. by President Deb Steiner.

A unanimous consent approval of agenda and March minutes motioned to approve by Carrie K. and seconded by Deb

**Treasurer's Report:** Annual Treasurer's report was given. Motion by Carrie to approve for audit, second by Judah K. Carried unanimously. Report on file at Extension office

**Finance:** Donna presented budget for 2017-2018 year. Motion to approve given by Carrie K and second by Deb

**Club, Committee and project reports:**

MASC - continuing preparations for fair

Fundraising and Promotions - Food Booth - there will be a volunteer opportunity, Thursday, July 20th to help clean and prepare the booth for the fair. Volunteer schedule to be circulated among clubs for sign up

Horse project report - Temporary panels will need to be constructed due to the increase in project members and horses this year

**Policies and Procedures:**

**Old Business:**

**New Business:** Discussion regarding Awards Night and fall trip for those who achieve. Follow up on information for visit to a pirate ship in Eagle River.

Meeting was adjourned at 7:56 p.m.

Respectfully submitted,  
Carrie Keenan



## ***The 4-H Pledge***

### ***"I Pledge...***

***My Head to clearer thinking,  
My Heart to greater loyalty,  
My Hands to larger service, and  
My Health to better living,  
For my Club, my Community, my  
Country and my World."***

Sawyer County 4-H Leader's  
Association, Inc.

Sunday, October 8th, 2017

Comfort Inn and Suites-Hayward

## **Draft Agenda**

Pledges

Presidents welcome

Re-enrollment going on now

Up-coming mandatory training via  
e-forums

Award trips general information

Grants available through Leaders  
Association

Community Service grant

Project Support grant

Nate DeLong memorial grant

Club, Committee and Project Reports:

Finance-

Awards and Recognition-

Policies and Procedures-

Fundraising and Promotion-

Property-

MASC- beef weigh-in and contract  
date

Sawyer County 4-H Clubs, Inc.  
Tuesday, September 12, 2017  
Winter Public Library  
Carrie Keenan joined by phone  
Draft of Minute

Attendance: Deb Steiner-President and Winter Evergreens; Donna Knuckey-Treasurer; Carrie Keenan-Four Leaf Clover and Tina Coss

Meeting was called to order at 6:22 p.m. by President Deb Steiner.

A unanimous consent approval of amended agenda to add Superior Days, and approval of July minutes. Motioned to approve by Deb and seconded by Tina. So carried.

**Treasurer's Report:** Treasurer's report was given by Donna. Motion by Deb to approve treasurer report, second by Tina. Carried unanimously. Report on file at Extension office

**Finance:** Insurance renewal - need names of members and adult volunteers. Discussion regarding 4H financial account and intent to follow up with representative regarding questions

### **Club, Committee and project reports:**

MASC - Post meeting held on Sunday of the fair. Talked about what worked well and what to do differently. Beef weigh-in held in November where letter of intents are signed for next year. Swine and sheep are held in April. Would like to try to bridge small animal project to attend market animal meetings if small animal members intend to sell.

Fundraising and Promotions - Food Booth gross earnings \$4,220.36. Promotion at Winter School open house - 13 families interested in joining (many are kindergarteners)

Horse project report - Fair was successful. Temporary panels worked great for families and horses. Follow up and wrap up meeting to be held September 13th at the fairgrounds for a family fun night with picnic and riding to follow meeting.

**Awards and Recognition** - Reservations set for October 8 at Comfort Suites for swimming and awards 4pm - 6pm swimming followed by pizza and awards. Hand out calendar of 4H events. No awards trip, postponed for this year, will follow next year with a trip to Valley Fair

### **Policies and Procedures:**

#### **Old Business:**

Audits for clubs submitted for fiscal year for clubs. Need assistant for audit of Leadership Board-Tina Coss to complete audit for Leadership

#### **New Business:**

-Fall Forum - November 4, 5, 6th held in Green Lake Conference Center. Deb, Donna, and Tina interested in attending.

-Re-enrollment is currently open

-Record books - due date to be flexible. Need prior to October 8th

-Elections - Presidential Election and election of Vice President. Deb nominated for President. Accepted nomination and vote unanimous. Tina nominated for Vice President, nomination accepted and vote was unanimous

-Superior Days - a lobbying group to go down to Madison for age eligible youth. Due to the changes presented to 4H this year, trip will be passed on for this year and revisited next year.

-Space Camp in Huntsville, AL held in April. Sign up in October

-Horse Leadership Conference - in OshKosh held November 10-12 youth 7th grade and up and adults

-Next meeting October 8th at 6pm to be held at Awards Night at Comfort Inn & Suites

Meeting was adjourned at 7:11 p.m.

Respectfully submitted,  
Carrie Keenan

## 4-H Volunteer Leaders 2016-2017

### Organizational Club/Group Leaders

Deb Henk - Stone Lake 4-H Club Co-Leader	howdeb92@centurytel.net	715-865-2004
Melanie Shuman—Stone Lake 4-H Club Co-Leader	melanie.shuman5@gmail.com	715-638-0220
Dawn Henk—4-Leaf Clover Club Co-Leader	oakgroveforty@yahoo.com	715-558-4760
Carrie Keenan – 4-Leaf Clover Club Co-Leader, 4-H Clubs, Inc. Secretary	carriekeen4@gmail.com	715-634-0721
Donna Knuckey– 4-H Clubs, Inc. Treasurer	jdknuck@live.com	715-266-4402
Deb Steiner - Winter Evergreens Club Co-Leader, 4-H Clubs, Inc. President	tdsteiner5@gmail.com	715-266-6417
Tina Coss—Winter Evergreens Club Co-Leader	tina_coss@yahoo.com	715-266-8016
Pat Eaton - MASC Co-Group Leader	livinforfishing@yahoo.com	715-638-2520
Rhandi Ehn— MASC Co-Group Leader	lynnr3684@gmail.com	715-661-4005
Eileen Simak—Adolescent Health Group	esimak@sawyerhs.hayward.wi.us	715-634-4933

### Project Leaders

Shelley Bartz—Lego Project	Shelleysb4@gmail.com	715-634-5322
Angie DeLisle-Horse	ang-derek@cheqnet.net	715-205-5745
Meghan Droessler—Horse	bdroessler@centurytel.net	715-699-2086
Deb Henk– Dairy	howdeb92@centurytel.net	715-865-2004
Judah Keenan- Horse	carriekeen4@gmail.com	715-634-0721
Kyle Kinsley—MASC Beef	kkinsley.kk.21@gmail.com	715-563-0118
Donna Knuckey-Swine	jdknuck@live.com	715-266-4402
Jeremiah Knuckey-Swine	jdknuck@live.com	715-266-4402
Kathy Lasiewicz- dogs, cats, rabbits, sheep, goats, Small animals & pets	kathy.lasiewicz@sawyercountygov.org	715-558-0885
Kena Melton-Horse	babykm85@yahoo.com	715-558-0476
Kathy Moe - Exploring Your Environment, Small Animals & Pets	kmoe@fs.fed.us	715-634-4897
Duane Weingarten– Shooting Sports	robosmith5@hotmail.com	715-634-3614

### Key/Resource Leaders

Bryan Bartz	Bryan54843@gmail.com	715-634-5322
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