

The 4-H Pledge
“I Pledge...
My Head to clearer thinking,
My Heart to greater loyalty,
My Hands to larger service, and
My Health to better living,
For my Club, my Community, my Country and my World.”

Sawyer County 4-H Clubs, Inc.

Tuesday May 22nd, 2018

6:00 p.m.

Place-TBD

Draft of Agenda

Call to order/roll call

Pledges/Welcome

Approval of Agenda

Approval of Minutes (April)

Treasurer's Report

Club Reports

Committee Reports:

Finance-

Awards and Recognition-

Policies and Procedures-

Fundraising and Promotion-

Property-

MASC

(items 1-5 are part of the consent agenda and will be adopted with one motion, unless anyone has an item to discuss further.)

Old Business:

MASC fundraiser

Summer camp update

Dairy Breakfast volunteers needed

Ice Cream Booth

New Business:

4H communications

Project materials

New 4-H youth development agent

Discussion items only

Agenda items for next meeting

Next meeting date, time and place

Adjourn