

The 4-H Pledge

“I Pledge...

***My Head to clearer thinking,
My Heart to greater loyalty,
My Hands to larger service, and
My Health to better living,***

For my Club, my Community, my Country and my World.”

Sawyer County 4-H Clubs, Inc. Annual Meeting
Assembly Room at the Courthouse
Tuesday, July 17th, 2018 at 6 p.m.

**DRAFT
AGENDA**

Call to Order

Pledges/Welcome

Approval of Agenda

Reports of Officers

- Treasurers Report-financial report
- LA President

Standing Committee Reports

- MASC Committee
- Property Committee
- Policy and Procedure
- Fundraising and Promotion
- Awards and Recognition

Club, Afterschool and School Enrichment Reports

4-Leaf Clovers

Stone Lake Club

Winter Evergreens Club

Election of Officers

Establish 2017-2018 Annual Meeting Date

Any other items for discussion only

Adjourn