

July 2018 Sawyer County 4-H Youth and Family Newsletter

4-H CALENDAR OF OPPORTUNITIES

Cancellations may be made due to low enrollments for programs. **Pre-register** for meetings and activities by the deadline! All who **register** will be contacted if there is a cancellation. This calendar contains any revision of dates posted elsewhere. Meetings are cancelled if school is cancelled. All meetings are open to 4-H youth and adults.

Please contact the UWEX office for WisLine connection information and details for any meetings.

Visit our website sawyer.uwex.edu for current information and follow us on Facebook!

Jul 10-12	Youth Camp, Trails End Camp in Bruce
Jul 15	Goat Project practice, 2-4PM at the fairgrounds
Jul 17	Annual 4-H meeting, 6PM at the courthouse assembly room
Jul 19	Ice cream booth planning meeting, 6:00PM at the fairgrounds
Aug 7-8	Sawyer County Educational Fair, Volunteers needed
Aug 12	Goat Project practice, 2-4PM at the fairgrounds
Aug 23-26	Sawyer County Fair

Please submit articles to the UW-Extension support staff, Tanya Hofer for the August newsletter by July 25th

Save the Dates/Reminders

Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration

Don't miss out on a great statewide workshop for youth and adult leaders!!! "4-H Grows True Leaders!"

- "Belonging Starts With YOU!"
- "Belonging Grows With YOU!"
- "Belonging....YOU Make a Difference"

Keynote Speaker: John-Paul Chaisson-Cárdenas, Iowa State 4-H Youth Development Program Leader

What: Fall Forum and Hall of Fame Celebration

When: November 2 – 4, 2018 (starting with registration at 6:00 p.m. Friday, November 2 and ending 11:00 a.m. Sunday November 4)

Where: [Green Lake Conference Center](#), Green Lake

Who: Each county is encouraged to send a delegation of youth and adults

- 7th – 13th grade youth
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits

Cost:

- \$85 registration fee per person - Friday – Sunday (pizza buffet, 3 meals Saturday, 1 meal Sunday)
- \$75 registration fee per person - Saturday – Sunday (3 meals Saturday, 1 meal Sunday)
- \$70 registration fee - Saturday – (lunch and Hall of Fame dinner)
- \$50 registration fee - Saturday – (lunch only)
- Lodging:
 - ◆ Adults
 - ◆ \$50/night if there are two adults
 - ◆ \$80/night for single adult room (limited availability)
 - ◆ \$25/night with three or more adults per room
 - ◆ Youth
 - ◆ \$25/night with three to six youth per room

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 9 laureates will be inducted in to the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperon who has completed Youth Protection identified when they register.

Top Ten Reasons Youth and Adult Leaders Will Want To Attend!

1. 15+ interactive sessions Friday night... food & plant sciences, games, origami.....
2. 20+ sessions Saturday from science and service to leadership and team building
3. Hear how 4-H is making a difference!
4. Meet youth and adults from around the state!
5. See youth adult partnerships in action!
6. Network and share ideas!
7. Be part of Wisconsin's largest youth and adult volunteer program!!
8. Get ideas and projects to take home to use in clubs, schools, and community settings!
9. Have fun!
10. Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

Ask your county Extension Staff about registering today.

Register through 4HOnline beginning September 5. Registration will end September 26.

This program is partially funded by the WI 4-H Foundation.

Club/Group/Project Connection

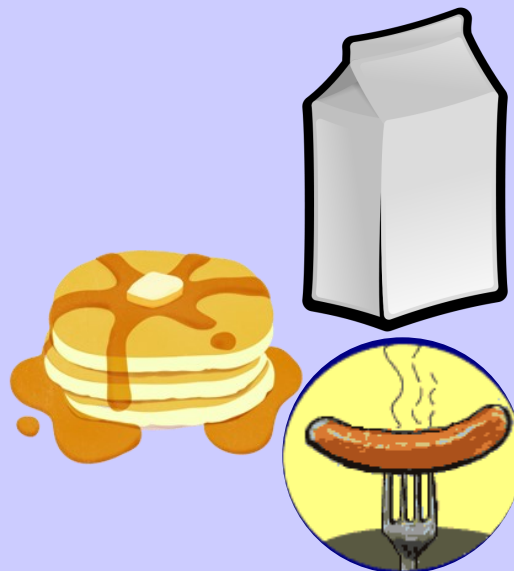


The Horse Project riders rode in the Musky Fest Parade on June 24th.

Club/Group/Project Connection



The Four Leaf Clover club had some members volunteer at the June Dairy Breakfast. A good time was had by all!



FYI

2018-2019 Sawyer County Fair Exhibitor's Handbooks are now available. You can pick one up at the UW Extension office at 10610 Main Street Suite 194. Please **KEEP YOUR HANDBOOK**. They are good for two years.

If you are interested in showing a goat but do not have one, you may still have an opportunity to do so. Scott Shire is willing to share a limited number of their goats for 4-H students to have a chance to be part of the Goat Project. These goat are for showing only. They will not be sold. Please contact Rachel Scott for details at: (715) 943-2236 or email at: rachelscottmt@gmail.com.

**A note from your President,**

Hey everyone. Hope that your summer is going good. I know that it is going fast — how can it be almost July already?! Please mark your calendars for July 17th at 6:00 p.m. in the assembly room of the Courthouse for our 4-H annual meeting. This is for all leaders, and youth to attend to learn about the state of our county 4-H program. We need you to take part in this as this is your organization too, and the Board cannot truly serve you if we don't know what your ideas or needs are. It is important that all clubs and groups send a representative to this meeting. We will have a light supper available. Please drop Tanya an email (tanya.hofer@ces.uwex.edu) or call her

(715-634-4806 x 2316) by Friday, July 13th so we have a head count for how much food to get. Also, did I mention being eligible for door prizes?

Come check out your 4-H program!!!!



There wasn't a June meeting, so there are no minutes this month.

The 4-H Pledge

"I Pledge...

*My Head to clearer thinking, My Heart to greater loyalty,
My Hands to larger service, and My Health to better living,
For my Club, my Community, my Country and my World."*

Sawyer County 4-H Clubs, Inc. Annual Meeting

Assembly Room at the Courthouse

Tuesday, July 17th, 2018 at 6 p.m.

**DRAFT
AGENDA**

Call to Order

Pledges/Welcome

Approval of Agenda

Reports of Officers

- Treasurers Report-financial report

LA President

Standing Committee Reports

- MASC Committee
- Property Committee
- Policy and Procedure
- Fundraising and Promotion

Awards and Recognition

Club, Afterschool and School Enrichment Reports

4-Leaf Clovers

Stone Lake Club

Winter Evergreens Club

Election of Officers

Establish 2019 Annual Meeting Date

Any other items for discussion only

Adjourn

4-H Volunteer Leaders 2017-2018

Organizational Club/Group Leaders

Deb Henk - Stone Lake 4-H Club Co-Leader	howdeb92@gmail.com	715-865-2004
Crystal Hexum - 4-Leaf Clover Club Co-Leader	crystal.hexum@yahoo.com	715-699-2996
Lori Clifford – 4-Leaf Clover Club Co-Leader	klclifford04@Hotmail.com	715-699-2964
Donna Knuckey – 4-H Clubs, Inc. Treasurer	jdknuck@live.com	715-266-4402
Deb Steiner - Winter Evergreens Club Co-Leader, 4-H Clubs Inc. President	tdsteiner5@gmail.com	715-266-6417
Tina Coss - Winter Evergreens Club Co-Leader, 4-H Clubs Inc. Vice President	tina_coss@yahoo.com	715-266-8016
Rhandi Ehn - MASC Co-Group Leader	lynnr3684@gmail.com	715-661-4005
Pat Eaton - MASC Co-Group Leader	livinforfishing@yahoo.com	715-638-2520
Carrie Keenan – 4-H Clubs, Inc. Secretary	carriekeen4@gmail.com	715-634-0721

Project Leaders

Shelley Bartz - Lego Project	Shelleysb4@gmail.com	715-634-5322
Angie DeLisle - Horse	ang-derek@cheqnet.net	715-205-5745
Deb Henk– Dairy	howdeb92@gmail.com	715-865-2004
Judah Keenan - Horse	carriekeen4@gmail.com	715-634-0721
Kyle Kinsley - MASC Beef	kkinsley.kk.21@gmail.com	715-563-0118
Donna Knuckey - Swine	jdknuck@live.com	715-266-4402
Jeremiah Knuckey - Swine	jdknuck@live.com	715-266-4402
Kathy Moe - Exploring Your Environment, Small Animals & Pets	kmoe@fs.fed.us	715-634-4897
Rachel Scott - Goats, Dogs	Rachelscottmt@gmail.com	715-943-2236
Joey Johnson - MASC	wenonah.johnson@gmail.com	715-558-3519

Key/Resource Leaders

Bryan Bartz	Bryan54843@gmail.com	715-634-5322
Angela Kennell	creativechaos1@hotmail.com	715-634-7781

4-H/Youth Development Educator

Sky Holt	sky.holt@ces.uwex.edu	715-634-4839
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Support Staff

Tanya Hofer	tanya.hofer@ces.uwex.edu	715-634-4806 ext 2300
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