

Sawyer County 4-H Leader's Association, Inc.
Tuesday, September 18, 2018
6:00 p.m.
Winter Public Library

DRAFT

Call to order/roll call

Pledges/Welcome

Approval of Agenda

Approval of Minutes

Treasurer's Report

Club, Committee and Project Reports:

Finance-

Awards and Recognition-4-H Awards Day

Policies and Procedures-

Fundraising and Promotion- Ice cream booth wrap-up

Property-

MASC-

Old Business:

Audits for clubs/groups

Valleyfair wrap up

New Business:

Horse leader training

Fall forum

Re-enrollment

Record books/achievement-record book pages updated

Club/group re-chartering

Discussion items only

Agenda items for next meeting

Next meeting date, time and place

Adjourn