



# March 2019 Sawyer County 4-H Youth and Family Newsletter

## 4-H CALENDAR OF OPPORTUNITIES

Cancellations may be made due to low enrollments for programs. **Pre-register** for meetings and activities by the deadline! All who register will be contacted if there is a cancellation. Meetings are cancelled if school is cancelled. All meetings are open to 4-H youth and adults.

Please contact the Extension office for details for any meetings.

Visit our website [sawyer.uwex.edu](http://sawyer.uwex.edu) for current information and follow us on Facebook!

- |           |   |
|-----------|---|
| Ongoing   | Registration is now open for 2019 Open Enrollment Camp Sessions and Counselor Training Weekends at Upham Woods, please see our website or contact Sky Holt for more information |
| Mar 2     | Livestock Quiz Bowl and Skillathon, UW Madison Animal Sciences Building, 9AM  |
| Mar 8     | 4-H Design Contest Sheet Due to UWEX  |
| Mar 9     | 4-H Horse Educational Contest, UW-River Falls Ag. Science Building, 8:30AM  |
| Mar 15    | Application due for 4-H Foundation scholarships, <a href="http://wis4hfoundation.org/scholarships/">http://wis4hfoundation.org/scholarships/</a>                                |
| Mar 15    | Applications due for Sawyer County 4-H scholarship due to your High School Counselor  |
| Mar 16    | Small Animal Project meeting, 10AM-12:30PM, Kathy Moe's home  |
| Mar 15-17 | ArtBEAT!, Upham Woods in Wisconsin Dells  |
| Mar 17    |    |
| Mar 18    | VIP training in the UW Conference room of the Courthouse, 5-7PM. <b>Please RSVP to Sky</b>  |
| Mar 19    | Leaders Association Meeting, <b>Tentatively</b> Thursday March 28th, Stone Lake Fire Hall, 6:30PM, watch Facebook for updates   |
| Mar 30    | "Horse Happenings", Barronett Community Center, 9:30-1:30   |

Please submit articles to Extension support staff, Tanya Hofer for the

April newsletter **by March 25th**



## Club/Group/Project Connection



On February 13th, our club (4 Leaf Clovers) served the community dinner at the First Lutheran church. The kids served food, beverages, desserts, did dishes and all general clean up. It was a lot of fun by kids and adults. We had many comments on what great kids we have. - Lori



The Small Animal Project had a meeting on February 16. Levi Bartz was the only 4H member who attended. We had quality one on one time discussing his goals for 4H. We had fun researching various breeds of goats and how to care for his chickens and rabbits.

For those who didn't attend, be thinking of areas of interest and goals you would like to obtain for 2019. The next meeting is Saturday, March 16, from 10:00 AM to 12:30 PM Please try to attend the meeting since before you know it will be Fair Time! For the next meeting I would like each 4H'ers to talk to the group about their favorite breed of chicken, goat, rabbit or whatever animal they raise and would like others to learn about or one animal they would like to raise. The meeting will be held at my home, 9486N Anderson Road, Hayward. Please call me or text me at 715-558-4375 to let me know if you are attending so I can plan accordingly.



### Attention members and volunteers!

May 1st will be the cutoff for enrolling in 4-H and 4-H projects. 4hOnline will be locked after that date.

Members, this means that you need to make sure that you have enrolled in all of your projects that you are participating. You can not participate in the fair if you are not enrolled online.

Volunteers, this means you need to complete the VIP training (with Sky), and the health form and Mandated Reporter training (online) in order to be a fully approved volunteer. Many of you are still at the "pending" status. Also, please make sure you members are enrolled. Just because they are participating in projects and meetings does not mean they are enrolled.

There may be instances where people are unable to enroll by May 1st. Please work with Sky if that is the case.

Thank you.



## DIY

### Making wooden stamps

<https://sawshub.com/woodworking-for-kids-easy-projects/>

The wood that you'll need can be taken from a fairly thick tree branch. Cut them up into 4 - 5 inch slices using a small hand saw. Using sand paper, smooth both sides of the freshly cut branch and their edges.



Source: mothernatured.com

Grab some things from the toolbox that can be used for a pattern, like the hexagonal nut, from a really good brand like Craftsman or Stanley. Place it on top of one side of the branch, then hammer it down into the wood until it makes a dent with its shape. You can do this as many times and it's actually recommended to create a deeper dent.

Continue doing this with proportional distances between every dent to make a repeating pattern. Feel free to get creative and think of other things to hammer down for different kinds of prints and patterns. Think of it as similar technique to when you're DIY-ing patterned wallpaper when painting a room.

Use the sandpaper on the flat tops one more time. When you're happy with it, cover it with one coat of paint and stamp onto paper. To protect surfaces around your house from being stained by the paint, put a towel underneath the paper.

## FIY



**Extension**

UNIVERSITY OF WISCONSIN-MADISON

If you have been on the Extension Sawyer County website recently, you may have noticed we have a new look. That is because UW-Extension recently merged with UW-Madison. Our official new title is University of Wisconsin-Madison Division of Extension. I know, it is a mouthful! In general, you will see our name as Extension or Extension Sawyer County and a version of the above logo. Our emails will be changing as well. Sky will now be at [sky.holt@wisc.edu](mailto:sky.holt@wisc.edu) and I will be at [tanya.hofer@wisc.edu](mailto:tanya.hofer@wisc.edu). Other than that, not much is changing.

**Sawyer County 4-H Clubs Inc.**

**Design Contest**

**What does 4-H mean to you?**

Sawyer County 4-H Clubs is looking for a new design for our shirts/sweat shirts this year. Please draw your design for the new logo for Sawyer County 4-H Clubs Inc. Judging for the new design will be on March 19<sup>th</sup>!

Instructions:

- ◆ Leaders will pass out design sheets at the next club meeting, if they haven't already
- ◆ Draw on the blank side of the page
- ◆ Fill out: name, club and age on the back of the page
- ◆ Have Fun!!!

Please return to UWEX Office by March 8<sup>th</sup> or to your Club Leader by the deadline they provide.





## Camp Opportunities

### summer STEAM experience

June 16-20, 2019

Summer STEAM Experience (Science, Technology, Engineering, Art & Math) is a collaboration of Art & Design and STEM featured in one week, June 16-20, 2019. Campers are able to choose from multiple tracks. Students

entering grades 8 to 12 are invited to explore career paths with UW-Stout faculty experts while engaging in science, technology, engineering, art and math in a hands-on setting. Camp activities and career panels will provide well-rounded experiences to highlight the possibilities of creative and critical thinking.

Campers are able to choose from the following tracks:

- Wood is Good
- Classical Drawing Techniques and 'Zine Making
- 3D Animation
- Video Game Design
- Board Game Workshop
- Sculpture Design
- 3D Printing & Jewelry
- Industrial Design
- 3D Modeling in Maya: Robot Design
- The Infinite World of Plastics: Materials, Molds and Processing
- Becoming a Teacher in a STEAM Field
- Interior Design
- Human Anatomy Exploration
- Technology Engineering

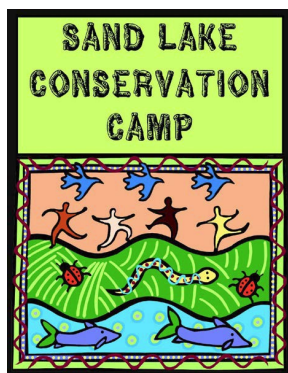
Please visit [www.uwstout.edu/steam](http://www.uwstout.edu/steam) for more information and to register.

June 19-21, 2019

Camp Bird Youth Camp  
N8395 Caldron Falls Road  
Crivitz, WI 54114

### HERE'S SOME OF THE COOL STUFF YOU MIGHT DO...

- Find out what it takes to be a DNR Conservation Warden
- Get an up-close look at amphibians & reptiles in the nature center
- Catch & identify aquatic critters and learn how water quality affects them



- Meet live animals from the *Bay Beach Wildlife Sanctuary* of Green Bay and the *Raptor Education Group* of Antigo
- Learn about Wisconsin's native fish and how DNR Fisheries Biologists study them
- Hone your teambuilding and problem-solving skills on the challenge course
- Learn about water pollution using a giant water runoff model demonstration
- Compete with other campers in a campfire-building contest
- Play, fish, swim, hike, canoe, kayak, shoot a bow, and more
- Make new friends at the campfire and feast on s'mores & pudgy pies
- Show off your knowledge during "Conservation Camp Jeopardy"

To request registration materials and info, please contact:

Anne Bartels 715-732-7784  
[abartels@marinettecounty.com](mailto:abartels@marinettecounty.com)

Or

To download info and registration forms go to [www.marinettecounty.com](http://www.marinettecounty.com) and click "Departments" in the top menu.

Go to "Land Information" and select "Environmental Education" from the left menu or the tab at bottom.

Finally, click "Sand Lake Conservation Camp" in the menu at left.

### YOUTH EDUCATION PROGRAM

### CONSERVATION CAMP

June 17-20, 2019



215 County Hwy W | Manitowish Waters, WI

For more information, contact:

Kim Warkentin, Youth Education Program Director  
[kim@wisconsinlandwater.org](mailto:kim@wisconsinlandwater.org) or (608) 441-2677

### WHO CAN ATTEND?

- \*Students entering grades 9, 10, 11 or 12 in the 2019-2020 school year (must be 17 or under)
- \*Students interested in natural resources
- \*Students who just like being outdoors!

### HIGHLIGHTS

- \*Lake Research
- \*Forest and wildlife biology
- \*Nature hikes and canoeing
- \*Team-building exercises
- \*Exposure to careers in natural resources
- \*Fishing, crafts, and lots of fun!



### Attention 2019 Junior Beef Exhibitors!

Those who wish to exhibit in the 2019 Wisconsin State Fair Performance Steer Division must have their steers weighed at one of the following locations:

#### March 2nd

Equity Livestock, Richland Center: 9 -10 am  
Contact: Neal Anderson, 608.585.3092

Equity Livestock, Monroe, 9-10 am

Contact: Danielle Pernot, 608.214.5908

Tietz Livestock, New London, 9 to 10 am

Contact: Diane Jarvais, 715.630.0811

#### March 9th

Polk County Fairgrounds, St. Croix Falls, 9 to 10 am

Contact: Dale Woods, 715.491.4778

Milwaukee Stockyards, Reeseville, 9 to 10 am

Contact: Brian Bolan, 608.576.7312

**\*\*Please contact a weigh in site coordinator in advance to confirm participation. If you would like to participate in the performance steer division but there is not a weigh in site listed within 60 miles of your residence, please contact the Wisconsin State Fair Agriculture Office via email at [entryoffice@wistatefair.com](mailto:entryoffice@wistatefair.com) or by phone at 414.266.7051 prior to March 1st.\*\***

Each steer weighed in must have 840 ear tag and DNA identification to be officially recorded.

840 ear tags and DNA kits can be purchased in advance at: <https://wisemis.fairmanager.com> or they will be issued at the weigh in site and the exhibitor will be expected to go online to make payment for these required identification supplies within 7 days. Failure to submit payment online within 7 days will result in 840 ear tag and DNA identification being voided.

### 2019 Wisconsin State Fair Performance Steer Entry Information

This program emphasizes the exhibitor's ability to select and raise steers which will be evaluated on rate of gain, visual appraisal and ultrasound carcass.

#### QUALIFICATIONS

1) Steers must be entered in the Performance Steer Division when entries are made. Performance steers are eligible to exhibit in the market steer and the Bred & Owned divisions with an additional entry fee and appropriate entry.

2) It is recommended steers are born after January 1, 2018. They must be weighed, and 840 ear tag/DNA identified at one of the

official Wisconsin State Fair beef weigh in sites on March 2nd or 9th. See

[http://www.wistatefair.com/pdfs/competitions/entry\\_info/beef\\_performance\\_sites.pdf](http://www.wistatefair.com/pdfs/competitions/entry_info/beef_performance_sites.pdf) for locations and details. An unlimited number of steers per exhibitor may be weighed and 840 ear tag/DNA identified but no more than 2 may be exhibited in the Performance Division at the Fair. Performance steers are subject to all rules for drug residue and unethical practices listed in the Junior Beef section as well as the "Junior General Rules and Regulations" section located on [www.wistatefair.com](http://www.wistatefair.com).

3) Overall placing will be based on:

Rate of Gain Component (40%): Steers will be weighed at the Fair on Monday, August 5th. The Fair weight and the weight recorded at the official Wisconsin State Fair performance identification site (March 2nd or March 9th) will be used to calculate average daily gain.

Visual Appraisal (live show) Component (20%): Steers will show by official Fair weight on Tuesday, August 6th at 8 am. No adhesives or paints or like products can be used. The top steers in the live show will be selected from the top two placing in each class.

Ultrasound Carcass Component (40%): Ultrasound data will be collected at the Fair. Steers will be evaluated on estimates of USDA yield and quality grades which determine carcass value. These grades will be estimated by using ultrasound to measure 12th rib fat thickness, rib eye area and marbling score. Value-Based Beef Carcass Evaluation favors carcasses which grade USDA Choice or higher and USDA Yield Grade 2 and lower.

4) The Performance Competition is non-terminal; therefore, performance steers must be taken home when released on Thursday, August 8th.

### AWARDS/PRIZE MONEY (Straight placing)

Grand Champion Overall	\$300 & Banner
Reserve Grand Champion Overall	\$250 & Banner
3rd Overall	\$200 & Rosette
4th Overall	\$150 & Rosette
5th Overall	\$100 & Rosette
6th – 10th Overall	\$50 & Rosette
Champion Rate of Gain	\$200 & Plaque
Reserve Champion Rate of Gain	\$100 & Plaque
Champion Ultrasound Carcass	\$200 & Plaque
Reserve Champion Ultrasound Carcass	\$100 & Plaque
Champion Visual Appraisal	\$200 & Plaque
Reserve Champion Visual Appraisal	\$100 & Plaque
11th – 20th	\$23
21st – 30th	\$22
31st – 40th	\$21
41st and Beyond	\$20

If you have any further questions, please contact Wisconsin State Fair at [entryoffice@wistatefair.com](mailto:entryoffice@wistatefair.com).





## Leader and Project Introductions



Items crafted by Woodworking project leader, Carl Kozak. **Top Left:** reclaimed cedar pole foot stool **Top Right:** barn wood wall art **Bottom:** Hand carved fruit bowl



**K**athy Moe is the leader for many of our projects this year, ranging from Exploring Your Environment, to Backpacking/Hiking, to Horticulture.

Interested in small animals, bees, or entomology? Kathy is the leader for those projects as well! Give her a call if you are interested in joining any of these fun projects.



Hi, I am Angie Kennell. This is my second year co-leading the Sawyer County 4-H horse project. Growing up in Sawyer County all my life, my husband and I feel very strongly about giving back to the community and helping kids in the area become strong leaders. I grew up on and around horses and am excited to help in the 4-H horse project. I have 5 children, 4 boys and 1 girl. My daughter, Sammie, is very involved in 4-H and horses. When I'm not busy being a sports mom, doing horse related events and watching kids, I like to read, scrapbook, and travel. I look forward to learning along side our youth and helping them give back to our community and become great leaders.





**My**  
name is

Lori Clifford I am entering my 2nd year of being a co leader for the 4 Leaf Clover Club. My daughter Kallen has been in this club and the Hayward Horse Project for 4 years. Our family resides here in Hayward; myself, my husband Kevin, Kallen and Darren. It truly has been a great experience getting to know these kids and seeing what they can do for their community within their club. I look forward to another great year with them!



**My** name is Laura Gregory. I recently became one of the new leaders of the Stone Lake 4-H Club. Originally from Wisconsin Rapids, I moved to Stone Lake 14 years ago when I married my husband. Our three sons are the sixth generation on our family's Century farm, where we raise sheep, chickens and vegetables to sell at the local farmers market. I also sell baked goods and special occasion cakes. We are excited about

what this year will bring. We hope to cover many different subjects at our meetings, such as basic life skills like changing a bike tire and identifying trees and plants, team building activities, livestock, and possibly some field trips.



**H**ello, my name is Crystal Hexum. Originally from Rochester, MN, I have been a part of the Hayward community since 2004. I have been a teacher and now the administrator at the HACIL Virtual Charter school for most of that time. I am married to my wonderfully supportive husband Ryan. We have 3 children, our daughter Brianna is in 6th grade (4th year of 4H), our son Griffin is in 3rd (1st year of 4H), and our youngest daughter Lily, who is 4 but thinks she is much bigger. This is the second year of Co-leading the 4 Leaf Clover club with my friend Lori Clifford. We live in the Hayward area with our one dog and 6 chickens. I have enjoyed being part of the 4-H and am so thankful for our children to grow up with these experiences being part of this community.

**H**i my name is Angie DeLisle and I co-lead the Sawyer County 4-H horse project. I believe this is my 5th year leading the project! I have 3 kids, Cade, Cali and Clare. Cade and Cali have been in 4-H for 6 years and this

will be Clare's first year. They are members of the 4 Leaf Clover Club. We have done other projects such as rabbit and poultry, but now horse is our main focus.

The horse project is a big commitment, but we have a lot of fun. We meet monthly in the winter (without our horses 😊) and then start riding weekly at the fairgrounds to begin preparing for the fair, usually around the time school gets out for the summer. We also choose a song and begin choreographing and practicing for our drill team to perform at the fair. This seems to be a favorite of many of our members.

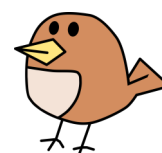
I think my favorite part of the horse project is seeing the improvement between horse and rider from the beginning of the year to fair time, and of course the Fair!

Feel free to contact me with any questions regarding being in the horse project! (715-634-8456)



Hi, I am Carrie Keenan. I've been a part of 4-H in various roles for the past 5 years. I currently serve on the Leadership Board as the secretary, and am co-leader of the horse project in Sawyer County. Apart from 4-H, my husband and I

live in Hayward with our two children, Allie, who is in her 5th year of 4-H, and Jude, who is just beginning his second year. We enjoy riding our horses, and generally just being in the barn or outside. When I'm not schooling my children, or taking care of the horses, chickens, cats, dogs, or rabbits, I am busy with my photography business that allows me to enjoy our community and our beautiful north woods.





## Contact Information for 4-H Volunteer Leaders 2018-2019

### Organizational Club/Group Leaders and Officers

<b>Crystal Hexum</b> - 4-Leaf Clover Club Co-Leader	crystal.hexum@yahoo.com	715-699-2996
<b>Lori Clifford</b> – 4-Leaf Clover Club Co-Leader	klclifford04@Hotmail.com	715-699-2964
<b>Deb Steiner</b> - Winter Evergreens Club Co-Leader, 4-H Clubs Inc. President	tdsteiner5@gmail.com	715-266-6417
<b>Tina Coss</b> - Winter Evergreens Club Co-Leader, 4-H Clubs Inc. Vice President	tina_coss@yahoo.com	715-266-8016
<b>Carrie Keenan</b> – 4-H Clubs, Inc. Secretary	carriekeen4@gmail.com	715-634-0721
<b>Donna Knuckey</b> – 4-H Clubs, Inc. Treasurer	jdknuck@live.com	715-266-4402
<b>Laura Gregory</b> - Stone Lake 4-H club co-leader	meadowviewfarms@hotmail.com	715-558-6901
<b>Sarah Metcalf</b> - Stone Lake 4-H club co-leader	winterrostudio@gmail.com	660-322-1984
<b>Rhandi Ehn</b> - MASC co-group leader	lynnr3684@gmail.com	715-661-4005
<b>Joey Johnson</b> - MASC Treasurer	wenonah.johnson@gmail.com	715-558-3519
<b>Alesha Pecha</b> - 4 Leaf Clover Cloverbuds co-leader	pechaale@charter.net	715-558-4660

### Project and Resource Leaders

<b>Angie DeLisle</b> - Horse Project co-leader	adelisle@hayward.k12.wi.us	715-634-8456
<b>Carrie Keenan</b> - Horse Project co-leader	carriekeen4@gmail.com	715-634-0721
<b>Judah Keenan</b> - Horse Project co-leader	carriekeen4@gmail.com	715-634-0721
<b>Donna Knuckey</b> - Swine Project co-leader	jdknuck@live.com	715-266-4402
<b>Jeremiah Knuckey</b> - Swine Project co-leader	jdknuck@live.com	715-266-4402
<b>Kathy Robinson</b> - Horse Project co-leader	kjr91@hotmail.com	715-699-5405
<b>Jessica Bjork</b> - Project Leader for Sawyer County Youth Health Leaders (SCYHL)	jbjork@sawyerhs.hayward.wi.us	715-634-4806
<b>Angie Kennell</b> - Horse Project co-leader, Resource Leader, Flower Project leader	creativechaos1@hotmail.com	715-634-7781
<b>Brittany Dennis</b> - Horseless Horse Project co-leader	brit.25@live.com	715-558-6652
<b>Sabrina Dennis</b> - Activity Leader	sab.14@live.com	715-558-6447
<b>Kathy Moe</b> - Exploring Your Environment Leader, Small Animals Leader, Horse Resource Leader, Backpacking/Hiking RL, Bees RL, Entomology RL, Horticulture RL	kmoe@fs.fed.us	715-634-4897





**Debi Steiner** - Photography Leader, Art Leader  
(Winter Evergreens)

tdsteiner5@gmail.com

715-266-6417

**Kyle Kinsley** - MASC Beef Project Leader

kkinsley.kk.21@gmail.com

715-563-0118

**Carl Kozak** - Woodworking Project Leader

Cekhh@cheqnet.net

715-634-2219

**Shelley Bartz** - Lego Project Leader

Shelleysb4@gmail.com

715-307-7198

**Bryan Bartz** - Activity Leader

Bryan54843@gmail.com

715-634-5322

**Ann Korn** - Sewing Project Leader

korn.ann1@gmail.com

715-634-3951



### **UW-Extension staff**

**Sky Holt** - 4-H/Youth Development Educator

sky.holt@wisc.edu

715-634-4839

Main contact for 4-H questions

**Tanya Hofer** - UWEX support staff

tanya.hofer@wisc.edu

715-638-3316

