

Sawyer County 4-H Clubs, Inc
Tuesday, June 11, 2019
Meeting at 6:00 pm - Winter Public Library
Draft agenda

Call to order
Pledges/Welcome
Approval of agenda
Approval of last minutes
Treasurer's Report

Club, Committee and Project Reports:

Finance -budget review
Awards and Recognition Fall trip ideas
Policies and Procedures
Fundraising and Promotion Food Booth
Property
MASC-

Old Business:

Table proposal for fair board,
county t-shirts

New Business:

4-H camp
Volunteer opportunities
Dairy Breakfast
Educational Fair
Sawyer County Fair Food Booth

Discussion items only
Agenda items for the next meeting
Next meeting date, time and place
Adjourn