



# September 2019 Sawyer County

## 4-H Youth and Family Newsletter

### 4-H CALENDAR OF OPPORTUNITIES

Cancellations may be made due to low enrollments for programs. **Pre-register** for meetings and activities by the deadline! **All who register** will be contacted if there is a cancellation. Meetings are cancelled if school is cancelled. All meetings are open to 4-H youth and adults.

Please contact the Extension office for details for any meetings.

Visit our website <https://sawyer.extension.wisc.edu/> for current information and follow us on Facebook!

- |        |   |
|--------|---|
| Sep 6  | 4Honline opens for enrollment. All members and volunteers must re-enroll                      |
| Sep 7  | Awards Trip to Minneapolis, 7:30 AM meet at Courthouse  |
| Sep 13 | Fair Fun movie night, Sawyer County Fairgrounds, 5 PM   |
| Oct 12 | NW Wisconsin STEM Leader Training, CVTC Business Education Center Eau Claire WI, 9 AM-2:30 PM |
| Nov 15 | Applications due for Heart of the North Legislative Day                                       |

**Please submit articles to Extension support staff, Jessica Kujala for the**  
**October newsletter by September 25th**

#### **As a Youth in Sawyer County, you're invited to apply for Heart of the North Legislative Day.**

Represent the four county Northwest Wisconsin region which includes Washburn, Barron, Rusk, and Sawyer counties. Meet with Wisconsin legislators, department heads and state cabinet level officials to advocate for issues that are unique and specific to Northwestern Wisconsin. This is a learning experience in state government as well as possibilities of: tour the State Capitol, job shadow politicians, and meet other advocates from Northwestern Wisconsin.

#### **To Apply to Attend Heart of the North Students Must:**

- Have interest in local and state legislative/government issues.
- Be willing to share views and feedback with elected officials on issues of importance to our area.
- Be a Junior or Senior in a High School located in Barron, Rusk, Sawyer or Washburn Counties or attend WITC or UWEC-BC.
- Be able to attend a student meeting on Monday, January 20th from 5:30 PM-7 PM in Birchwood.
- Be available to attend a preparatory training at Birchwood School on Wednesday, January 29th at 5:30 PM -7 PM.
- Be available to attend all day trip to the state capital in Madison on Thursday, February 6, 2019 (bus typically leaves Rice Lake at 6 am and arrives back in Rice Lake at 10 pm)

Please Respond By November 15, 2019.

Youth Application Forms can be found here:

<https://ricelakechamber.org/the-chamber/heart-of-the-north-youth-application/>

Dates and information are now available for the 2020 Wisconsin 4-H State and National Educational Experiences.

The programs are:

- 4-H Space Camp
- Leadership Washington Focus
- American Spirit East
- WI 4-H & Youth Conference
- Citizenship Washington Focus
- 4-H National Congress
- 4-H National Conference

More information will be included in upcoming newsletters. We also have links on our website.





## Club/Group/Project Connection

The fair for the horse project went well. All of our kids showed and rode fantastic.  
We had 22 horses present this year with kids from 3rd-12th grade.  
We performed our drill team on both Friday and Saturday.







## Club/Group/Project Connection



**MORE FAIR  
FUN!**







## Club/Group/Project Connection

### 2019 4-H Youth Conference Rowan Wergeland

I didn't know what to expect. I had been to camp before, but this was different. Upwards of 400 people in the state capital city? I thought twice even considering the option. Eventually, I embraced the unknown and told my parents that I wanted to go. Monday morning, I get up at 6:00, to make it to Rice Lake before 8:20. My dad and I waited for 5 minutes at the Walmart before a massive coach bus pulled up. I put my duffel bag in the baggage compartment, took my backpack, and sat down in the comfortable,

air- conditioned seats. Before the first hour on the bus, I made my first acquaintance/friend. The bus ride went so smoothly, it was hard to believe that 4 hours had already passed! But soon enough, I had abandoned my book to look at the buildings: we had arrived.

The bus pulled into the driveway of the UW-Madison Campus, the passengers got out of the bus and grabbed their bags. I found myself frozen. So many people..... But then I found myself moving again. I waited in line at the health desk to turn in my allergy meds, got my keys, my schedule, and my name-tag, grabbed my bags again, and headed up to my room. I met other kids, our floor leader, and my roommate. I got situated, and before long, we were heading down the stairs to go to our tours. I went to the physics museum, and it was awesome! I got to use an air-powered pinball type machine, shoot a ball down a loop-de-loop, and rolled pennies down a funnel with other kids.

We got back to the main campus, ate dinner at the *gigantic* dining hall, and I went to go relax in the third floor lounge. Then we got rounded up to go to the opening assembly. We got to listen to a motivational speaker and learn what the conference was all about. Before long, I was laying in bed thinking about the first day. I had already made 5 friends, and I realized that I had already gotten comfortable there. I knew that if every day was like the first, I never wanted to leave. I only had 3 full days there? I thought to myself that I didn't even have time to be scared or hesitant.

I woke up at 6:30, got dressed and ready, and made it down to breakfast at 7:05. The day was a blur of fun. I got to make a fun journal for a sick teen in the hospital, learn about engineering disasters throughout history, eat delicious meals at Gordon Commons, tour the state capital building, see an amazing performance by the Wisconsin State Drama Company, and go to sleep. Before I even realized it, it was the next day. I learned what to do in the event of a zombie apocalypse, how to think like Sherlock Holmes, I went to the Chazen Art Museum with four others (I called us the Fearless Five), watched a movie, listened to singing at the talent show, and even did stand-up comedy at Open Mic night.

Then Thursday came, and it was time to leave. It was a very sad occasion, and I played Super Smash Bros. with a kid that brought his laptop on the way home, and finally got into my house. I was relieved, in a way, to be back, but as I thought about it, I reflected on the fact that I would be back again next year. Without a doubt.

## FYI

**T**he 4-H annual awards trip will be Saturday September 7<sup>th</sup>. Any member that has achieved in this 4-H year is eligible to attend. The plan is to board the bus at the Sawyer County Courthouse parking lot (off of Kansas Street) in Hayward at 7:30 AM. The bus will then travel to Minneapolis where they will go to the Como Zoo and Conservatory, followed by Fort Snelling. The bus will be back in Hayward around 8:00PM.

If members wish to attend, they must sign up with Debi Steiner by 4:00PM on Thursday September 5<sup>th</sup>. Please contact Debi at [tdsteiner5@gmail.com](mailto:tdsteiner5@gmail.com) or 715-266-6417 to sign up or if you have any further question.



**F**air Fun movie night for 4-H Youth and parents, hosted by the SCAFA Fair board at the fairgrounds, on Friday September 13<sup>th</sup> at 5:00pm. Potluck style, so everyone please bring a dish to pass and cushy chairs or pillows to sit on to watch the movie(s). The Fair board Committee is reaching out to create strong bonds and kindle a respectable and responsive relationship between us and the 4-H family community; from the kids, to the parents to the project and club leaders.

We offer this opportunity to start on a new page moving forward in the future. It's a great opportunity for the adults and leaders to bring any concerns, ideas and suggestions to your board. As well as to meet and learn who the actual Fair board members are, that you can approach in the future. Please join us in this opportunity to bring our two factions together to make a better tomorrow & fair for years to come.



### New Extension Support Staff!

Due to changes in my position with Sawyer County, I will no longer be the support staff for Extension. I do not have an effective date, though the change will most likely take effect in October.

Jessica Kujala will be taking over as the Extension support staff. Jessica works full time in the Sawyer County Forestry office and will work part time for Extension. Her office is located on the basement level of the Sawyer County Courthouse, just down the hall from the other Extension offices. I think she will be a great addition to Extension! Look for emails coming from Jessica in the future as well as her updated contact information.

I have enjoyed my time working with Extension and the 4-H program. Thank you to all that have supported me over the last few years. Have a great new 4-H year!

- Tanya Armsbury



## Opportunities

# NW Wisconsin STEM Leader Training (Science, Technology, Engineering, and Math)

**Saturday, October 12, 2019  
CVTC Business Education Center  
620 West Clairemont Ave.,  
Eau Claire, WI**

Are you looking for new STEM activities for your 4-H group? Here is a great opportunity to enhance your knowledge and skill level around a number of fun STEM topics.

The NW Wisconsin STEM Leader Training is designed to help youth and adult 4-H leaders show youth the fascinating, captivating world of science by providing hands-on activities that can be done simply and inexpensively. From after school programs to special events to 4-H club meetings, these activities can be used by anyone who works with youth. No special background in science is required and preparation time / supplies are minimal.

Attendees will receive basic to advanced lessons for each topic area. Participants will go home with a STEM goodie bag, project supply lists, and valuable resource lists for each workshop.

## Session Descriptions

### **Robotics**

Learn how to get every age group from preschoolers to high schoolers involved in robotics. You will get to experience using 3 different kinds of robots, the Ozobots, Wedo's. and EV3's. We will go through 3 different levels of programming for the EV3's.

### **Electricity**

GET ELECTRIFIED!!! Learn about the exciting world of electronics. This workshop will explore Little Bits, Snap Circuits, Makey Makey, and LED Electronic Projects.

### **STEM for Cloverbuds**

Get younger youth excited about STEM! This workshop will combine imagination, magic, children's literature, and hands on learning to make STEM fun and engaging for our Cloverbud members.

### **Rocketry**

3, 2, 1 BLAST OFF!! Come learn how to start a rocket project in your county. We will be making 3 different rockets and launching them in different ways.

### **Nature Science**

Learn exciting and new nature science projects. Get your county involved in WHEP (Wisconsin Habitat Education Program) projects and competitions.

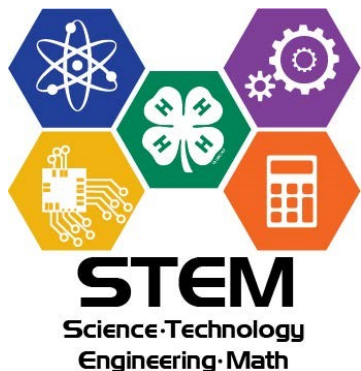
### **Food Science**

What is happening to your food? Participants will get the opportunity to explore the physical and chemical changes in some of their favorite foods. Discover why you purchase certain items at the store.



# NW Wisconsin STEM Leader Training

## (Science, Technology, Engineering, and Math)



Saturday, October 12, 2019

9:00am—2:30pm

CVTC Business Education Center,

620 West Clairemont Ave., Eau Claire, WI

Open to all youth (grades 8th and up) and adult leaders

Registration starts at 9:00am / Workshops begin at 9:30am

Registration Fee: \$15.00/youth and \$25.00/adult

(includes lunch and take home materials)

**PRE-REGISTRATION REQUIRED FOR ALL PARTICIPANTS**

### NW Wisconsin STEM Leader Training Participant Registration (one per person)

Name \_\_\_\_\_ County: \_\_\_\_\_

Email \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

Youth or Adult (circle one) If youth, what grade: \_\_\_\_\_

Gender \_\_\_\_\_ Race \_\_\_\_\_

Health Concerns: (allergies, food allergies etc.) \_\_\_\_\_

I require an accommodation for a disability to participate in this program: \_\_\_\_ Yes \_\_\_\_ No

Amount enclosed: \_\_\_\_\_ (\$15.00 / Youth) Ck# \_\_\_\_\_ Cash \_\_\_\_\_

(\$25.00 / Adult)

**Make check payable to: St. Croix County 4-H Leaders**

**Deadline: September 30, 2019. No refund for cancellations will be issued after the deadline.**

**Return to: 1960 8th Ave, Suite 140, Baldwin WI 54002**

Please rank choices (1—1st choice, 2—2nd choice, and 3-3rd choice) for both the morning and afternoon. Workshops will be assigned on a first-come / first-serve basis. All participants will attend one morning and one afternoon workshop.

#### Morning Workshops:

\_\_\_\_\_ Robotics

\_\_\_\_\_ Electricity

\_\_\_\_\_ STEM for Cloverbuds

#### Afternoon Workshops:

\_\_\_\_\_ Rocketry

\_\_\_\_\_ Nature Science

\_\_\_\_\_ Food Science



## "Care to Share Form"

**SECTION #1: Describe the current situation: -**

[illegible][illegible]



SECTION #3: Give your suggestion(s) for a possible solution:-

Please Print:

Name of person completing form: \_\_\_\_\_

Address of person completing form: \_\_\_\_\_

Phone number of person completing form: \_\_\_\_\_

E-mail address of person completing form: \_\_\_\_\_

Signed: \_\_\_\_\_

Dated: \_\_\_\_\_

Please return completed forms to:

Sawyer County 4-H  
10610 Main Street  
Hayward, WI 54843



Extension  
UNIVERSITY OF WISCONSIN-MADISON







## FYI

### 4-H Enrollment for the 2019-2020 year

All new and returning members/volunteers/leaders need to enroll through 4-H online each year.

The year end processing will begin at midnight Saturday August 31, 2019. To facilitate this, the system will be shut down at noon on Friday August 30 and will reopen by the end of the day on Friday September 6th.

\* During this time no changes can be made to any records in 4HOnline.

In the 2020 enrollment year, it is important for all adult volunteers to select a volunteer type in either the Club or Project selection screen. They must answer 'Yes' to the "Are you a volunteer" question on the personal information screen to enable the volunteer type selection. The number of volunteer types will be reduced slightly and adult volunteers will need to double check their volunteer type when they re-enroll.

\* Club Enrollment and Club Manager will be merged into Club Enrollment Coordinator.

\* Organizational/General Leader and Co-Organizational/Co-General Leader will be merged into Club Leader (Organizational/General)

#### Getting started

To get started with the re-enrollment process, log into 4HOnline ( <http://wi.4honline.com> ) with your family email and password. (Contact the Sawyer County Extension office if you can't remember your password). To access the system, use Google, Firefox or Chrome....Internet Explorer will NOT access the system.

On the family home screen, click on the orange button labeled Continue to Family.

On your Member/Volunteer list, find the family member you wish to re-enroll and click on Edit next to their name.

#### Re-enroll

At the bottom of the next screen, click on the button for Enroll for 2019-2020.

If the youth is over 17 years old, a box will appear asking if you wish to enroll as a youth or an adult. If the youth is graduating from 4-H and wants to continue as an adult leader, then choose Enroll As Adult, otherwise select Enroll as Youth.

You will now see the Personal Information that you entered when you first enrolled. Look over the information and make any corrections. If the youth was in 12th grade last year, you must select the grade for this year, either Post High School Education or Not in School. When you are done, click on Continue.

Next is the Additional Information screen where you will need to accept the agreements and answer the Photo Release and Accommodations questions. Click Continue when done.

The Health Form for members is optional at enrollment, but you could be asked to complete it in the future if you attend any events that require one. Click Continue when done.

If you are an adult volunteer and see the Volunteer Screening page, then it has been 4 years since the last time a background check has been completed. You need to check over the answers to the questions and correct as needed. This page will only appear every 4 years. Click Continue when done.

On the Participation -> Club screen, confirm the correct club is listed. If you serve in a volunteer role (but not as a project leader) click on Edit and select the volunteer type. Click on Update to save the change. Click on Continue when done.

On the Participation -> Projects screen, confirm all the projects you are enrolled in are listed. Add any missing projects. If you are dropping a project, click on Edit for that project and then click on Delete. After making sure all your projects are listed correctly, click on Submit Enrollment.



## FYI



The member-designed 4-H shirts are available for purchase to anyone that would like one. They come in Youth sizes XS-XL or Adult sizes XS-3XL and are \$15 regardless of size. If you wish to order a t-shirt, please fill out the form below. Mail or drop off the form **and payment** to Sky Holt at Extension Sawyer County, 10610 Main Street Suite 194, Hayward 54843. Make checks payable to Sawyer County 4-H Clubs Inc. All orders and payments are due by September 27th. T-shirts will not be ordered until payment is received.

Name	T-Shirt Size (note if youth or adult size)	Cost
	<b>Total cost:</b>	



Well my 2nd Sawyer County Fair is in the books. I cannot believe that I am more impressed this year than I was last year! I had the opportunity to see 4-H members and 4-H families in action. I was also excited to speak with some awesome Sawyer County 4-Her's and 4-H families about their projects. What shone through all of my conversations was that all of the projects were incredibly important to the 4-Her's that worked hard to get the projects to the fair. Their excitement for their projects made me remember my projects; how hard I would work with them and how I could not wait for the fair! I spoke with parents that were just as passionate about projects; how to better them and how to get more involvement. I believe that Sawyer County 4-H really embodies the Essential Elements of 4-H: Belonging, Mastery, Independence and Generosity! I could not be more proud to be a part of an amazing group of people who came together to make 2019 Sawyer County Fair GREAT! I saw families coming to the fairgrounds long before the fair to ensure barns, arenas, and buildings were ready. I saw youth helping other youth get their projects ready. I saw youth supporting their fellow 4-Her during the judging process. I saw families help other families in times of crisis. I saw a community of people that I am incredibly humbled to say I am a part of!

Thank you to ALL for ALL you do,  
Sky

## Contact Information for 4-H Volunteer Leaders 2018-2019

### Organizational Club/Group Leaders and Officers

<b>Crystal Hexum</b> - 4-Leaf Clover Club Co-Leader	crystal.hexum@yahoo.com	715-699-2996
<b>Lori Clifford</b> – 4-Leaf Clover Club Co-Leader	klclifford04@Hotmail.com	715-699-2964
<b>Deb Steiner</b> - Winter Evergreens Club Co-Leader, 4-H Clubs Inc. President	tdsteiner5@gmail.com	715-266-6417
<b>Tina Coss</b> - Winter Evergreens Club Co-Leader, 4-H Clubs Inc. Vice President	tina_coss@yahoo.com	715-266-8016
<b>Carrie Keenan</b> – 4-H Clubs, Inc. Secretary	carriekeen4@gmail.com	715-634-0721
<b>Donna Knuckey</b> – 4-H Clubs, Inc. Treasurer	jdknuck@live.com	715-266-4402
<b>Laura Gregory</b> - Stone Lake 4-H Club Leader	meadowviewfarms@hotmail.com	715-558-6901
<b>Rhandi Ehn</b> - MASC co-group leader	lynnr3684@gmail.com	715-661-4005
<b>Joey Johnson</b> - MASC Treasurer	wenonah.johnson@gmail.com	715-558-3519
<b>Alesha Pecha</b> - 4 Leaf Clover Cloverbuds co-leader	pechaale@charter.net	715-558-4660





### **Project and Resource Leaders**

<b>Angie DeLisle</b> - Horse Project co-leader	adelisle@hayward.k12.wi.us	715-634-8456
<b>Carrie Keenan</b> - Horse Project co-leader	carriekeen4@gmail.com	715-634-0721
<b>Judah Keenan</b> - Horse Project co-leader	carriekeen4@gmail.com	715-634-0721
<b>Donna Knuckey</b> - Swine Project co-leader	jdknuck@live.com	715-266-4402
<b>Jeremiah Knuckey</b> - Swine Project co-leader	jdknuck@live.com	715-266-4402
<b>Kathy Robinson</b> - Horse Project co-leader	kjr91@hotmail.com	715-699-5405
<b>Jessica Bjork</b> - Project Leader for Sawyer County Youth Health Leaders (SCYHL)	jbjork@sawyerhs.hayward.wi.us	715-634-4806
<b>Angie Kennell</b> - Horse Project co-leader, Resource Leader, Flower Project leader	creativechaos1@hotmail.com	715-634-7781
<b>Brittany Dennis</b> - Horseless Horse Project co-leader	brit.25@live.com	715-558-6652
<b>Sabrina Dennis</b> - Horseless Horse Project co-leader	sab.14@live.com	715-558-6447
<b>Kathy Moe</b> - Exploring Your Environment Leader, Small Animals Leader, Horse Resource Leader, Backpacking/Hiking RL, Bees RL, Entomology RL, Horticulture RL	moekathy@outlook.com	715-634-4897
<b>Debi Steiner</b> - Photography Leader, Art Leader (Winter Evergreens)	tdsteiner5@gmail.com	715-266-6417
<b>Kyle Kinsley</b> - MASC Beef Project Leader	kkinsley.kk.21@gmail.com	715-563-0118
<b>Carl Kozak</b> - Woodworking Project Leader	Cekhh@cheqnet.net	715-634-2219
<b>Shelley Bartz</b> - Lego Project Leader	Shelleysb4@gmail.com	715-307-7198
<b>Bryan Bartz</b> - Activity Leader	Bryan54843@gmail.com	715-634-5322
<b>Ann Korn</b> - Sewing Project Leader	korn.ann1@gmail.com	715-634-3951

### **Extension staff**

<b>Sky Holt</b> - 4-H/Youth Development Educator Main contact for 4-H questions	sky.holt@wisc.edu	715-634-4839
<b>Tanya Armsbury</b> - UWEX support staff	tanya.hofer@wisc.edu	715-638-3316
<b>Jessica Kujala</b> - New UWEX support staff	TBA	