

# November

## Sawyer County

### 4-H Youth and Family Newsletter

#### 4-H CALENDAR OF OPPORTUNITIES

Cancellations may be made due to low enrollments for programs. **Pre-register** for meetings and activities by the deadline! **All who register** will be contacted if there is a cancellation. Meetings are cancelled if school is cancelled. All meetings are open to 4-H youth and adults.

Please contact the Extension office for details for any meetings.

Visit our website <https://sawyer.extension.wisc.edu/> for current information and follow us on Facebook!

- Nov 1-3 Fall Forum, Green Lake WI, Green Lake Conference Center
- Nov 6 Hayward 4-Leaf Clovers Community Dinner
- Nov 9-10 2019 Fall Meat Goat Seminar & Judges Workshop, Glenwood City
- Nov 15 Applications due for Heart of the North Legislative Day
- Dec 2 Wisconsin Pork Association Scholarship applications due
- Dec 8 or 15 Cookie Exchange & Delivery
- Feb 15 Application Deadline for 2020 Educational Programs Adult Advisor
- March 25 Youth Service Project deadline

**Please submit articles to Extension support staff, Jessica Kujala for the  
December newsletter by November 25th**

#### **\*\*REMINDER\*\***

**Youth and volunteers are only considered 4-H members or 4-H Volunteers if they are fully enrolled in 4honline and are only covered under 4-H insurance if they are FULLY ENROLLED in 4honline!!**

**Make sure you enroll online as soon as possible.**



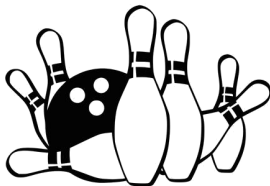


This last week some of the Clover Buds kids asked our Youth Horse Leaders Kallen Clifford and Sammie Kennell to help them learn a little more about horses. The girls Morgan and Molly spent their afternoon brushing, cleaning and caring for the horses. They also learned all the parts of the saddle and how to properly saddle a horse. It was a fun afternoon to everyone!



## Awards Night Dinner and Bowling!!

Over 40 youth and adults came to celebrate the 2018-2019 4-H accomplishments of the Sawyer County 4-H'ers! Youth had fun bowling, eating pizza and laughing with their fellow 4-H'er, 4-H volunteers, 4-H families and some of the members of the Sawyer County Fair Board even came to join the fun!







**Do you have old unused blankets laying around?  
Donate them to a good cause!**

A message from Sherri Shelton of the  
Sawyer County Animal Control

Winter is right around the corner!

It's that time of the year that I ask (sometimes beg) for blankets for the dogs brought into the pound. Although the kennel area is heated and the dogs are on raised platforms, it still gets chilly in here, especially for seniors, small dogs, and puppies...oh, yea, dogs with short hair....get the drift? Please consider donating your blankets or flannel sheets (sorry no regular sheets, pillow cases or pillows.....the sheets don't offer much for warmth and the pillows are entertainment for them as they rip them to shreds) not to mention my fear of them eating something not on the menu!

If you would like to bring them to the courthouse, please bring them - Sandy at the Clerk's office or at the Sheriff's Department, Amy will collect them and notify me.

If I get an excess, I will always share it with the Northwoods Humane Society and LCO Animal Control...and they do the same.

Thank you,  
Sherrie





## Opportunities



### 4 Leaf Clovers Community Dinner!

Nov 6 our club 4 Leaf Clovers will be serving the Community Supper at the First Lutheran Church. This is an outing our club loves to do. We do everything from setting up dinner to serving and cleaning up. Our kids love giving back to the community so come see us at the Community Supper Nov 6 from 5-6.

### Heart of The North Legislative Days

**As a Youth in Sawyer County, you're invited to apply for Heart of the North Legislative Day.**

Represent the four county Northwest Wisconsin region which includes Washburn, Barron, Rusk, and Sawyer counties. Meet with Wisconsin legislators, department heads and state cabinet level officials to advocate for issues that are unique and specific to Northwestern Wisconsin. This is a learning experience in state government as well as possibilities of: tour the State Capitol, job shadow politicians, and meet other advocates from Northwestern Wisconsin.

**To Apply to Attend Heart of the North Students Must:**

- Have interest in local and state legislative/government issues.
- Be willing to share views and feedback with elected officials on issues of importance to our area.
- Be a Junior or Senior in a High School located in Barron, Rusk, Sawyer or Washburn Counties or attend WITC or UWEC-BC.
- Be able to attend a student meeting on Monday, January 20th from 5:30 PM-7 PM in Birchwood.
- Be available to attend a preparatory training at Birchwood School on Wednesday, January 29th at 5:30 PM -7 PM.
- Be available to attend all day trip to the state capital in Madison on Thursday, February 6, 2019 (bus typically leaves Rice Lake at 6 am and arrives back in Rice Lake at 10 pm)

Please Respond By November 15, 2019.

Youth Application Forms can be found here:

<https://ricelakechamber.org/the-chamber/heart-of-the-north-youth-application/>

### Cookie Exchange & Delivery



In a December we will meet to exchange cookies. Each family bakes cookies and then we make platters to give to people that work on Christmas. This will take place Dec 8 or Dec 15.



For more information about the Community Dinner, or the Cookie Exchange you can contact Lori Clifford





## Opportunities



The Wisconsin Pork Association (WPA) scholarship information has been released.

They can be found at this link and are due Dec. 2, 2019 with finalist interviews occurring during Christmas break.

<http://www.wppa.org/scholarships/>

Some of the scholarships have certain requirements of eligibility, for example the Whitmore is selected through the 3 WI universities (UWP, UWM and UWRF). The Fredrich scholarship are for youth in the SE part of WI.





## Adult Opportunities

### 2020 Educational Programs Adult Advisor Applications Now Available

#### Adult Advisors

***2020 Applications are now open through February 15, 2020 in 4HOnline. Apply today!***

Apply today for an adult advisor position with Wisconsin 4-H! Adult advisors travel to many different cities across the United States with youth participants to serve as mentors, guides, and support for the youth on the programs. Adults are responsible for the well being of all youth participants and must work as a team to ensure that an experience runs smoothly. You can find out more about being an adult advisor below.

#### **What opportunities exist?**

- Citizenship Washington Focus in Washington, D.C. (June-July);
- National 4-H Congress in Atlanta, Georgia (late November);
- Space Camp in Huntsville, Alabama (late April);
- American Spirit Experience – East (Early June or July);
- Wisconsin 4-H & Youth Conference (Late June);
- International immersion programs in Costa Rica, Japan, Finland, South Korea (4 weeks, summer 2019);
- Other Educational Programs that are under development.

#### **Who can apply?**

- Applicants must be at least 21 years old (25 for some experiences) at time of program.
- Applicants must have completed the Wisconsin 4-H VIP Training and currently be registered as 4-H leaders.

#### **What are the expectations of Adult Advisors?**

- Applicants must be in good physical condition to withstand rigors associated with the program. Expect much walking on hard surfaces, handling luggage, and sharing a sleeping room. Sleep deficit is common.
- Space Camp, Citizenship Washington Focus (CWF), and American Spirit Experience leaders can expect long bus rides.
- CWF participants usually experience high temperatures with humidity in Washington D.C.
- Public speaking is required.
- Adult leaders must work cooperatively with fellow Adult Advisor Team Members and remain with the delegation at all times during the program.
- Adult leaders are required to submit a report and evaluation upon completion of the program.
- Participation at scheduled teleconference or in-person orientations is mandatory.

Interested volunteers can go through the event registration portal in 4HOnline to apply to be an adult advisor for the following programs: Space Camp, CWF, American Spirit, and National 4-H Congress. More information can be found on our website: <https://fyi.extension.wisc.edu/wi4hedopp/adult-advisors/>. We hope you encourage your outstanding volunteers to apply!





## Opportunities

**Youth Service Project!!  
See details  
below!**

### DISTRICT 27-E1 YOUTH SERVICE PROJECT AWARD 2019

The Lions and Lioness Clubs of District 27-E1 are sponsoring a Youth Service Project Award program to recognize and encourage service learning in our Northwest Wisconsin area. This program is meant to be promoted by local Lions and Leo Clubs of District 27-E1.

Local clubs are encouraged to identify service activities carried out by school or youth groups. Examples include Leo Clubs, church groups, 4-H Clubs, Boy Scouts, Girl Scouts, school organizations, Boys and Girls Clubs, and other similar youth volunteer organizations. Lion and Lioness Clubs may choose to sponsor a local area contest of their own design. Each Lion and Lioness Club may select a nominee to be entered into the District Contest. A Leo Club may nominate itself for the District Contest.

The District Winners will be selected by a team of judges headed by the Youth Activities Chair and at least two members of the District Cabinet. The District Winners will be recognized during the District 27-E1 Convention in Superior, on March 30, 2019.

Awards will be presented as follows:

#### CLUB WINNERS

Prizes (if any) to be determined  
by the local club

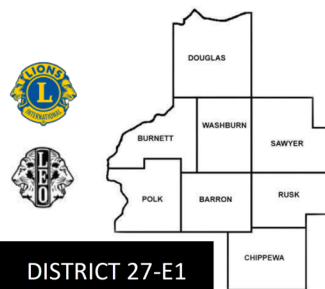
#### DISTRICT WINNERS

First Place - \$200  
Second Place - \$100  
Third Place - \$ 50

Entry deadline is March 25, 2019. Entries must be filed using the Youth Service Project Award entry form. Only one entry from each Lion or Lioness Club will be accepted. Any questions or comments should be directed to PDG Chuck Aubart, Youth Activities Chair, at 715-634-8425 or [chuckhia@cheqnet.net](mailto:chuckhia@cheqnet.net). Entry forms can be downloaded from the District website at [www.md27e1.org](http://www.md27e1.org).

#### Entries Should Be Sent to:

PDG Chuck Aubart  
  
Youth Activities Chair  
9253 N. Anderson Road  
Hayward, WI 54843



**LIONS DISTRICT 27-E1  
YOUTH SERVICE PROJECT AWARD  
APPLICATION FORM**

Name of School/Group: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Name(s) of Teacher(s)/Leader(s) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name of Principal/Sponsor \_\_\_\_\_

Name of Person Completing Form: \_\_\_\_\_

Lions Club(s), Lioness Club(s) or Leo Club nominating the Youth Service Project:

\_\_\_\_\_

\_\_\_\_\_

**ENDORSEMENT**

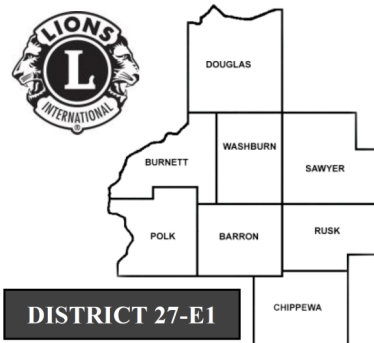
Principal, Sponsor, or Leader's Signature:

(X) \_\_\_\_\_ Date: \_\_\_\_\_

**Entries Should Be Sent to:**

PDG Chuck Aubart  
Youth Activities Chair  
9253 N. Anderson Road  
Hayward, WI 54843

**Entry Deadline is March 25, 2019**





## **YOUTH SERVICE PROJECT AWARD APPLICATION INSTRUCTIONS**

This application form is not intended to be lengthy and should not take an inordinate time to complete. Please keep the required parts of the application simple and brief. The required portion of the application form consists of the following three steps:

Step 1. Fill out the cover page of the the APPLICATION FORM and ENDORSEMENT completely. Have the form signed as requested.

Step 2. Write brief narrative answers to the three questions that appear on the following pages. The questions are designed to help the reader comprehend the service project's goals, its execution, and its impact on the community.

Step 3. Provide observations/reflections by the students/members about their involvement in the service project. Include comments from at least three group members.

### Providing additional information and documentation is optional.

Examples of additional documentation are pictures, local news articles, a letter of support from the group advisor, and comments from anyone who is affected by the project. Other supporting documents or evidence are possible. However, do not forward electronic disks or other electronic media with the application.

If you have any questions concerning completing the APPLICATION FORM, please contact PDG Chuck Aubart whose contact information is included on the form.

## **YOUTH SERVICE PROJECT AWARD GOALS AND DESCRIPTION**

**Describe the goals of the service project.** What did the group members want to accomplish? Was there a perceived need or issue that the group wanted to address with the project?

**Describe the service project.** What events occurred? Who was involved in the project? How many members took part in the project? What is/was the time length? Where did the project occur?

## **YOUTH SERVICE PROJECT AWARD IMPACT AND OBSERVATIONS**

**Describe the total impact and effect of the project.** What was accomplished and what impact did the project have? How did the members feel about their experience? What did the students learn from their experience? Did they meet their goals?

**List or attach observations/reflections by group members.** Include comments about the project from at least three (3) group members.





## Opportunities

### National 4-H Congress

November 29-December 3, 2019

November 27-December 1, 2020

#### What is National 4-H Congress?

National 4-H Congress is a five-day Educational Experience held in Atlanta, GA. Congress is the premiere nation-wide event for 4-Hers to network with others from around the country, Canada, and Puerto Rico. While at Congress, 4-Hers engage in leadership, citizenship, global awareness, and inclusion. Here are just some of the activities delegates will partake in while at National Congress:

- **Educational Workshops:** Varying from sessions like “Farm to Fork-Teaching as Service Learning,” “Dancing with the Stars,” “Social Media in Our World,” and “The Healthy Gourmet,” there’s bound to be a state-of-the-art workshop for everyone!
- **Exploring the city:** With educational trips to museums, theaters, and Centennial Olympic park, delegates will get to broaden their appreciation for the arts and many historical events in America.
- **State and Congress-wide meetings:** Delegates will be given time to reflect on their recent experiences as well as put their new skills to use!
- **International Events:** Let’s take a trip overseas! With a night of international dinner and entertainment, delegates will expand their knowledge on the culture, food, and art of countries from around the globe!
- **Community Service:** Delegates will be split up to serve various parts of downtown Atlanta to give back and experience what it feels like to have a positive impact on a community!
- **Educational Tours:** Whether delegates are learning about the hottest attractions in “Hotlanta,” exploring the CNN News Worldwide Headquarters, learning about the historical events of the south, visiting the College Football Hall of Fame, walking around the aquarium or exploring the zoo, delegates will get a little taste of what there is to experience in Atlanta!
- **World-Renowned Speakers:** In previous years, delegates have heard from Miss America, top-ranked motivational speakers, Miss Delaware and alopecia areata hair loss patient, and holocaust survivors.

**National 4-H Congress Gala:** To close out the experience, delegates will have a formal dinner and ceremony with some special guest appearances

#### More Information

<http://national4-hcongress.com/>

Want to learn more about National 4-H Congress?

Questions about National 4-H Congress that you can’t find the answers to on this website? Feel free to contact Justin Lieck, Educational Programs Assistant at [justin.lieck@wisc.edu](mailto:justin.lieck@wisc.edu) or 608-263-5971.





# Hidden Pictures®

## Piggy Pumpkin Patch

By Mike DeSantis

Can you find these hidden objects?



bell



spatula



pail



mushroom



artist's brush



button



crescent moon



pencil



fish



banana



wishbone



nail



musical note



drinking straw



shoe



baseball cap

### BONUS!

Can you also find the ruler, mitten, comb, sock, and candle?



In this big picture, find the bell, spatula, pail, mushroom, artist's brush, button, banana, pencil, wishbone, fish, crescent moon, baseball cap, nail, drinking straw, musical note, and shoe.



## Contact Information for 4-H Volunteer Leaders 2018-2019

### Organizational Club/Group Leaders and Officers

<b>Crystal Hexum</b> - 4-Leaf Clover Club Co-Leader	crystal.hexum@yahoo.com	715-699-2996
<b>Lori Clifford</b> – 4-Leaf Clover Club Co-Leader	klclifford04@Hotmail.com	715-699-2964
<b>Alesha Pecha</b> - 4 Leaf Clover Cloverbuds co-leader	pechaale@charter.net	715-558-4660
<b>Tina Coss</b> - Winter Evergreens 4-H Club co-leader 4-H Clubs Inc. Vice President	tina_coss@yahoo.com	715-266-8016
<b>Carri Keenan</b> - 4-H Clubs Inc Secretary	carrikeen4@yahoo.com	715-634-0721

### Project and Resource Leaders

<b>Angie Kennell</b> - Horse Project co-leader,	creativechaos1@hotmail.com	715-634-7781
<b>Crystal Hexum</b> - Horse Project co-leader, Knitting Project leader	crystal.hexum@yahoo.com	715-699-2996
<b>Sabrina Gonske</b> - Horseless Horse project leader	sab.14@live.com	715-558-6447
<b>Carl Kozak</b> - Woodworking Project leader	cekhh@cheqnet.com	715-634-2219
<b>Kathy Moe</b> - Exploring your environment project leader Horse Project co-leader	moekathy@outlook.com	715-558-4375
<b>Rick Christian</b> - 4-H Clubs Inc. activity leader	rcelectric_hayward@yahoo.com	715-630-0193

### Extension staff

<b>Sky Holt</b> - 4-H/Youth Development Educator Main contact for 4-H questions	sky.holt@wisc.edu	715-634-4839
<b>Jessica Kujala</b> - New UWEX support staff	jkujala@wisc.edu	715-634-4839



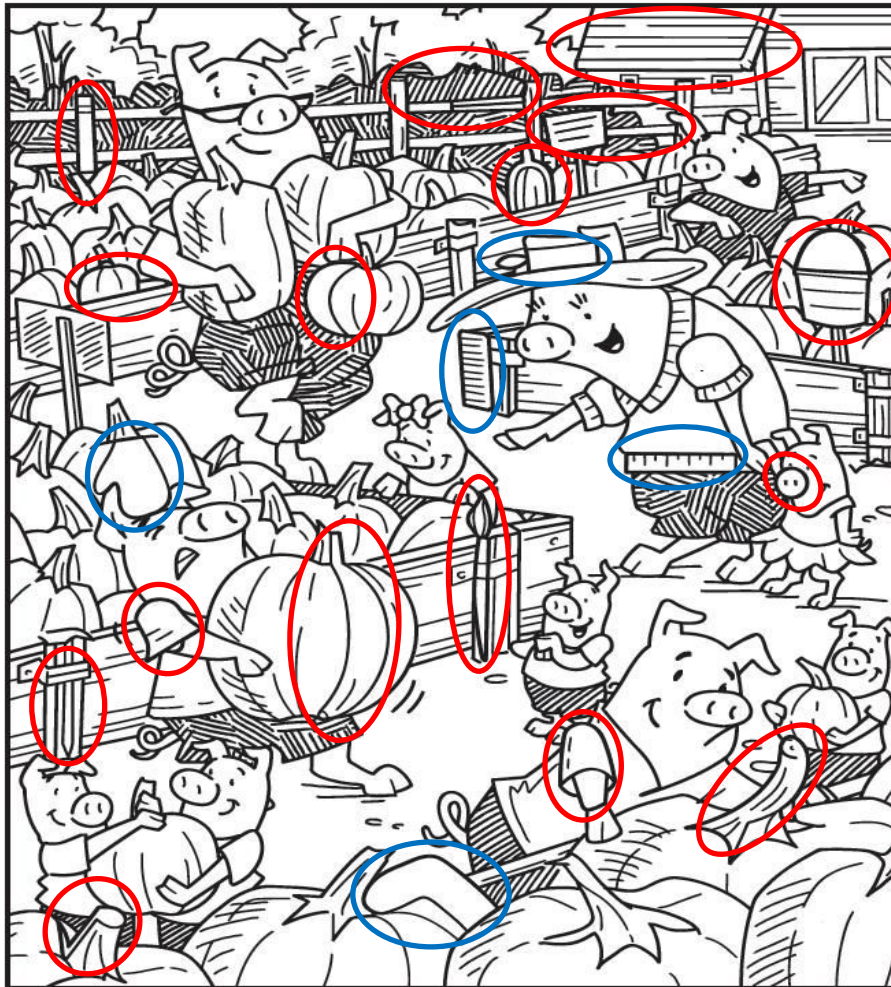


## Answer Key

# Hidden Pictures®

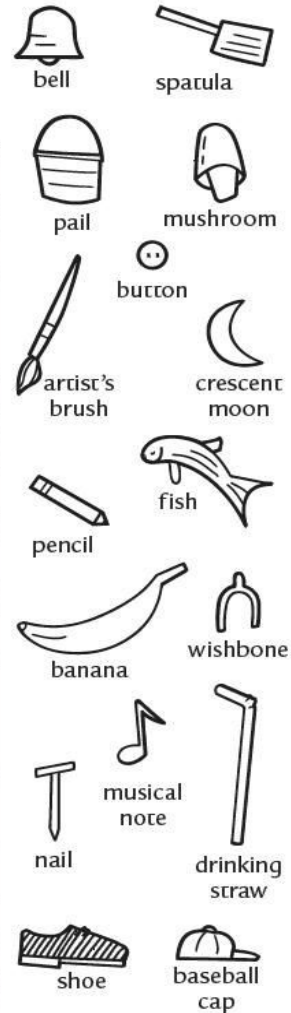
## Piggy Pumpkin Patch

By Mike DeSantis



In this big picture, find the bell, spatula, pail, mushroom, artist's brush, button, banana, pencil, wishbone, fish, crescent moon, baseball cap, nail, drinking straw, musical note, and shoe.

Can you find these hidden objects?



### BONUS!

Can you also find the ruler, mitten, comb, sock, and candle?