**

October 2019 Sawyer County

4-H Youth and Family Newsletter

4-H CALENDAR OF OPPORTUNITIES

Cancellations may be made due to low enrollments for programs. <u>**Pre-register**</u> for meetings and activities by the deadline! <u>All who **register** will be contacted if there is a cancellation</u>. Meetings are cancelled if school is cancelled. All meetings are open to 4-H youth and adults.

Please contact the Extension office for details for any meetings.

Visit our website https://sawyer.extension.wisc.edu/ for current information and follow us on Facebook!

Oct 12 NW Wisconsin STEM Leader Training, CVTC Business Education Center Eau Claire WI,

9 AM-2:30 PM

- Oct 13 4 Leaf Clover Club first meeting of the 2019-2020 season, 3 PM, Hayward Library
- Oct 14 Charter Audit Night, 5-8pm, Assembly room in the Courthouse building
- Oct 16 Annual SCAFA Meeting, Fairgrounds, 6 PM.
- Oct 23 VIP Training for New 4-H Volunteers 5:30-7:30pm
- Nov 1-3 Fall Forum, Green lake WI, Green Lake Conference Center
- Nov 15 Applications due for Heart of the North Legislative Day



Please submit articles to Extension support staff, Jessica Kujala for the

November newsletter by October 25th



****REMINDER****

youth and volunteers are only considered 4-H members or 4-H Volunteers if they are fully enrolled in 4honline and are only covered under 4-H insurance if they are FULLY ENROLLED in 4honline!!

Make sure you enroll online as soon as possible.

Dates and information are now available for the 2020 Wisconsin 4-H State and National Educational Experiences. The programs are:

- 4-H Space Camp
- Leadership Washington Focus
- American Spirit East
- WI 4-H & Youth Conference
- Citizenship Washington Focus
- 4-H National Congress
- 4-H National Conference

More information will be included in upcoming newsletters. We also have links on our website.

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the fort.

at the fort.

Fort Snelling.



The sawyer county fair offered a 4-H family fun night. It was a great way for all of our members to bond and get to know one another. We enjoyed a dinner, ice breakers, a movie and a fun piñata! I think everyone is looking forward to the next 4-H fun event!



Club/Group/Project Connection

7 yr old Merrek Kinsley showing his very first baby steer. He plans on showing him all grown up next year at Sawyer county fair.





This is our MASC ,market animal sale committee with our auctioneers after the sale. We appreciate them so much for being our auctioneers for years and supporting our group.



Justin and Natalie Kinsley at the Sawyer County Fair. She won grand champion steer and he won reserve grand champion. They both raised and trained them together



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The Horse Project of Sawyer County would like to thank the following people and business for helping us build a new announcers booth/storage shed.

Judah Keenan Construction Lake Chippewa Campground Leading Edge Veterinary Clinic Naylor's Auto Ameriprise Financial Painting Specialties Hexum family Material by Arrow Building Center.



The horse project was also a recipient for a donation from SCOPE. Scope provided us with gymkhana equipment, wheel barrels, water hooks, gate locks and more. Thank you SCOPE for supporting your local 4-H club!





WI 4-H Horse Leaders Conference

A Statewide Leadership Workshop for 4-H Horse Project Leaders – Youth

(7th grade & up) and Adults

2019 Wisconsin 4-H Horse Leader Conference November 15-17, 2019 at UW-Oshkosh

Visit our website at https://sawyer.extension.wisc.edu/wi-4-h-horse-leaders-conference/ for more information and registration details.



Heart of The North Legislative Days

As a Youth in Sawyer County, you're invited to apply for Heart of the North Legislative Day.

Represent the four county Northwest Wisconsin region which includes Washburn, Barron, Rusk, and Sawyer counties. Meet with Wisconsin legislators, department heads and state cabinet level officials to advocate for issues that are unique and specific to Northwestern Wisconsin. This is a learning experience in state government as well as possibilities of: tour the State Capitol, job shadow politicians, and meet other advocates from Northwestern Wisconsin.

To Apply to Attend Heart of the North Students Must:

- Have interest in local and state legislative/government issues.
- Be willing to share views and feedback with elected officials on issues of importance to our area.
- Be a Junior or Senior in a High School located in Barron, Rusk, Sawyer or Washburn Counties or attend WITC or UWEC-BC.
- Be able to attend a student meeting on Monday, January 20th from 5:30 PM-7 PM in Birchwood.
- Be available to attend a preparatory training at Birchwood School on Wednesday, January 29th at 5:30 PM -7 PM.
- Be available to attend all day trip to the state capital in Madison on Thursday, February 6, 2019 (bus typically leaves Rice Lake at 6 am and arrives back in Rice Lake at 10 pm)

Please Respond By November 15, 2019. Youth Application Forms can be found here: https://ricelakechamber.org/the-chamber/heart-of-the-north-youth-application/



Opportunities



Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration

Don't miss out on a great statewide workshop for youth and adult leaders!!! "4-H Grows True Leaders!"

What: Fall Forum and Hall of Fame Celebration

When: November 1 - 3, 2019 (starting with registration at 6:00 p.m. Friday, November 1 and ending 11:00 a.m. Sunday November 3)

Where: Green Lake Conference Center, Green Lake

Who: Each county is encouraged to send a delegation of youth and adults

- \succ 7th − 13th grade youth
- ► Adult volunteer leaders
- \succ Staff are invited and encouraged to attend as your schedule permits

Cost:

▶ \$90 registration fee per person - Friday – Sunday (pizza buffet, 3 meals Saturday, 1 meal Sunday)

- > \$80 registration fee per person Saturday Sunday (3 meals Saturday, 1 meal Sunday)
- > \$75 registration fee Saturday (lunch and Hall of Fame dinner)
- > \$55 registration fee Saturday (lunch only)
- ➤ Lodging: o Adults \$50/night if there are two adults
- \$80/night for single adult room (limited availability)
- \$40/night with three or more adults per room

o Youth • \$35/night with three to six youth per room

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 5 laureates will be inducted in to the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperon who has completed Youth Protection identified when they register.

More information can be found at <u>https://fyi.extension.wisc.edu/wi4hvolunteers/2019-fall-forum/</u>

Opportunities

National 4-H Congress



November 29-December 3, 2019 November 27-December 1, 2020 What is National 4-H Congress?

National 4-H Congress is a five-day Educational Experience held in Atlanta, GA. Congress is the premiere

nation-wide event for 4-Hers to network with others from around the country, Canada, and Puerto Rico.

While at Congress, 4-Hers engage in leadership, citizenship, global awareness, and inclusion. Here are just

some of the activities delegates will partake in while at National Congress:

• **Educational Workshops**: Varying from sessions like "Farm to Fork-Teaching as Service Learning," "Dancing with the Stars," "Social Media in Our World," and "The Healthy Gourmet," there's bound to be a state-of-the-art workshop for everyone!

• **Exploring the city**: With educational trips to museums, theaters, and Centennial Olympic park, delegates will get to broaden their appreciation for the arts and many historical events in America.

• **State and Congress-wide meetings**: Delegates will be given time to reflect on their recent experiences as well as put their new skills to use!

- **International Events**: Let's take a trip overseas! With a night of international dinner and entertainment, delegates will expand their knowledge on the culture, food, and art of countries from around the globe!
- **Community Service**: Delegates will be split up to serve various parts of downtown Atlanta to give back and experience what it feels like to have a positive impact on a community!

• **Educational Tours**: Whether delegates are learning about the hottest attractions in "Hotlanta," exploring the CNN News Worldwide Headquarters, learning about the historical events of the south, visiting the College Football Hall of Fame, walking around the aquarium or exploring the zoo, delegates will get a little taste of what there is to experience in Atlanta!

• **World-Renowned Speakers**: In previous years, delegates have heard from Miss America, top-ranked motivational speakers, Miss Delaware and alopecia areata hair loss patient, and holocaust survivors.

National 4-H Congress Gala: To close out the experience, delegates will have a formal dinner and cere-

mony with some special guest appearances

More Information

Want to learn more about National 4-H Congress? Feel free to click on the links on the right hand side of the page!

Questions about National 4-H Congress that you can't find the answers

to on this website? Feel free to contact Justin Lieck, Educational Pro-

grams Assistant at justin.lieck@wisc.edu or 608-263-5971.





FYI

<u>All new and returning members/volunteers/leaders need to enroll through 4-H</u> <u>online each year.</u>

Getting started

To get started with the re-enrollment process, log into 4HOnline (http://wi.4honline.com) with your family email and password. (Contact the Sawyer County Extension office if you can't remember your password). To access the system, use Google, Firefox or Mozilla....<u>Internet Explorer will NOT access the system</u>.

On the family home screen, click on the orange button labeled Continue to Family.

On your Member/Volunteer list, find the family member you wish to re-enroll and click on Edit next to their name.

Re-enroll

At the bottom of the next screen, click on the button for Enroll for 2019-2020.

If the youth is over 17 years old, a box will appear asking if you wish to enroll as a youth or an adult. If the youth is graduating from 4-H and wants to continue as an adult leader, then choose Enroll As Adult, otherwise select Enroll as Youth.

You will now see the Personal Information that you entered when you first enrolled. Look over the information and make any corrections. If the youth was in 12th grade last year, you must select the grade for this year, either Post High School Education or Not in School. When you are done, click on Continue.

Next is the Additional Information screen where you will need to accept the agreements and answer the Photo Release and Accommodations questions. Click Continue when done.

The Health Form for members is optional at enrollment, but you could be asked to complete it in the future if you attend any events that require one. Click Continue when done.

If you are an adult volunteer and see the Volunteer Screening page, then it has been 4 years since the last time a background check has been completed. You need to check over the answers to the questions and correct as needed. This page will only appear every 4 years. Click Continue when done.

On the Participation -> Club screen, confirm the correct club is listed. If you serve in a volunteer role (but not as a project leader) click on Edit and select the volunteer type. Click on Update to save the change. Click on Continue when done.

On the Participation -> Projects screen, confirm all the projects you are enrolled in are listed. Add any missing projects. If you are dropping a project, click on Edit for that project and then click on Delete. After making sure all your projects are listed correctly, click on Submit Enrollment.





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Contact Information for 4-H Volunteer Leaders 2018-2019

Organizational Club/Group Leaders and Officers

| Crystal Hexum - 4-Leaf Clover Club Co-Leader | crystal.hexum@yahoo.com | 715-699-2996 | | | |
|---|---------------------------|----------------|--|--|--|
| Lori Clifford – 4-Leaf Clover Club Co-Leader | klclifford04@Hotmail.com | 715-699-2964 | | | |
| Alesha Pecha - 4 Leaf Clover Cloverbuds co-leader | pechaale@charter.net | 715-558-4660 | | | |
| | | | | | |
| Project and Resource Leaders | | | | | |
| Sawyer County Youth Health Leaders (SCYHL) | | | | | |
| Angie Kennell - Horse Project co-leader, | creativechaos1@hotmail.co | m 715-634-7781 | | | |
| Resource Leader, Flower Project leader | | | | | |
| | | | | | |
| Extension staff | | | | | |
| Sky Holt - 4-H/Youth Development Educator | sky.holt@wisc.edu | 715-634-4839 | | | |
| Main contact for 4-H questions | | | | | |
| Jessica Kujala - New UWEX support staff | jkujala@wisc.edu | 715-634-4839 | | | |

Answer Key

